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Document Prepared By: ILMRSD-3 12/27/02

BRIAN WHITLOCK
P O BOX 26966
GREENSBORO, NC 27419-6966



Doc#: 0328906077
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/16/2003 11:22 AM Pg: 1 of 2

When recorded return to:
BANK ONE
P O BOX 26966
GREENSBORO, NC 27419-6966

Project #: **SCBANK1TROY 02**
Loan #: **0000925032**
Investor Loan #: **0000925032**
PIN/TaxID #: **05-07-400-010**
Property Address:
463 WASHINGTON AVENUE
GLENCOE, IL 60022

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **American National Bank & Trust Co of Chicago**, whose address is **725 N. Regional Rd. Greensboro, NC 27409**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **ROBERT J. BATES, JR. AND ANN S. BATES, HUSBAND AND WIFE**

Original Mortgagee: **American National Bank & Trust Co of Chicago**

Loan Amount: **\$ 756,000.00** Date of Mortgage: **11-17-1998** Certificate #: Microfilm:
Date Recorded: **12-03-1998** Document #: **08091295**

Comments:

Legal Description : ***SEE ATTACHED LEGAL***

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **07-29-2003**.

American National Bank & Trust Co of Chicago

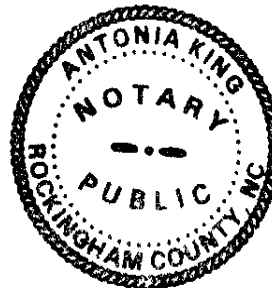
Chris Pitts
Assistant Secretary
State of **NC**
County of **Guilford**

Diane Coats
Vice President

On this date of **07-29-2003** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **Diane Coats** and **Chris Pitts**, to me personally known, who acknowledged that they are the **Vice President** and **Assistant Secretary**, respectively, of **American National Bank & Trust Co of Chicago, .**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public: **Antonia King**
My Commission Expires: **12-21-2007**



5/2/04

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Property of Cook County Clerk's Office

THE WEST 6 FEET OF LOT 15 AND ALL OF LOT 14 AND THE EAST 9 FEET OF LOT 13 IN BLOCK 2 AND THE SOUTH 1/2 OF THE VACATED ALLEY NORTH AND ADJOINING SAID PREMISES IN CULVER AND JOHNSON ADDITION TO GLENCOE SAID ADDITION BEING A SUBDIVISION OF THE WEST 37.48 ACRES OF THE NORTHWEST 1/4 (EXCEPT THE SOUTH AVENUE) OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.