

# UNOFFICIAL COPY

Document Prepared By: ILMRSD-3 12/27/02

**KAREN DILLS**  
P O BOX 26966  
GREENSBORO, NC 27419-6966

When recorded return to:  
**BANK ONE**  
P O BOX 26966  
GREENSBORO, NC 27419-6966

Project #: **SCBANKITROY 01**  
Loan #: **0012517827**  
Investor Loan #: **0012517827**  
PIN/TaxID #: **14201050511002**  
Property Address:  
**3824 NORTH GREENVIEW UNIT 2**  
**CHICAGO, IL 60613**



Doc#: **0328906086**  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 10/16/2003 11:24 AM Pg: 1 of 2

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc**, whose address is **725 N. Regional Rd. Greensboro, NC 27409**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **JONATHAN F CHIARIERI AND AMANDA H CHIARIERI, HUSBAND AND WIFE**

Original Mortgagee: **Mortgage Electronic Registration Systems, Inc**

Loan Amount: **\$ 382,500.00**

Date of Mortgage: **06-24-2002**

Certificate #:

Microfilm:

Date Recorded: **08-08-2002**

Document #: **0020871430**

Comments:

Legal Description : **LEGAL ATTACHED**

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **7/18/03**.

**Mortgage Electronic Registration Systems, Inc**

**Margaret Brainard**  
Assistant Secretary

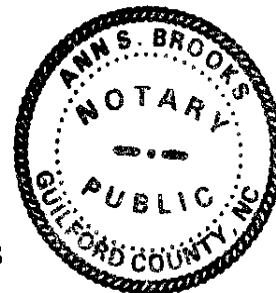
**Diane S Coats**  
Vice President

State of **NC**  
County of **Guilford**

On this date of **7/18/03** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **Diane S Coats** and **Margaret Brainard**, to me personally known, who acknowledged that they are the **Vice President** and **Assistant Secretary**, respectively, of **Mortgage Electronic Registration Systems, Inc**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public: **Ann S Brooks**  
My Commission Expires: **03-26-2005**



S-Y  
P-2  
S-NO  
M-YES  
J.H.

MIN #: **100015000125178278** VRU Tel. #: **888/679-MERS**

# UNOFFICIAL COPY

Legal Description

1: UNIT 2 IN THE 3824 N. GREENVIEW CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE  
/ING DESCRIBED REAL ESTATE

JTH 1/2 OF LOT 11 IN BLOCK 6 IN THE LAKE VIEW HIGH SCHOOL SUBDIVISION OF THE NORTHWEST  
HE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD  
'AL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE  
ATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 00331184 TOGETHER WITH AN UNDIVIDED  
ITAGE INTEREST IN THE COMMON ELEMENTS.

.2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE P2- AND STORAGE SPACE S-2 LIMITED COMMON  
NTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS  
ENT NO. 00331184.

Permanent Real Estate Index Number(s): 14-20-105-051-1002

Address(es) of Real Estate: 3824 N. Greenview, Unit 2, Chicago, Illinois 60613

Proprietor Cook County Clerk's Office