

UNOFFICIAL COPY

Recording Requested By:
AMERICAN RELEASE CORPORATION



0328906140

When Recorded Return To:

SYDNEY R MUNSON
375 W ERIE ST APT 411
CHICAGO, IL 60610

Doc#: 0328906140
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/16/2003 02:42 PM Pg: 1 of 2

Property of Cook County Clerk's Office



Satisfaction

Wamu - VH #:0054644117 "MUNSON" Lender ID:F25/006/1684227579 Cook, Illinois
KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: SYDNEY R. MUNSON, AN UNMARRIED PERSON
Original Mortgagee: CHICAGO BANCORP, INC
Dated: 12/17/2001 Recorded: 01/16/2002 in Book/Reel/Liber: 7368 Page/Folio: 0017 as Instrument No.: 0020063368, in the county of Cook State of Illinois


Legal: UNIT 411 AND PARKING UNIT 2 IN THE ERIE CENTRE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBEDLAND: PORTIONS OF CERTAIN LOTS IN BLOCK 1 OF ASSESSOR'S DIVISION OF THAT PART SOUTH OF ERIE STREET AND EAST OF THE CHICAGO RIVER OF THE EAST 1/2 OF THE NORTHWEST 1/4 SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM, AS AMENDED FROM TIME TO TIME, RECORDED SEPTEMBER 29, 1997 AS DOCUMENT NUMBER 97719736.

Assessor's/Tax ID No. 17-09-127-033-1049

Property Address: 375 W. ERIE STREET UNIT 411, CHICAGO, IL 60610

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA
On July 30th, 2003

By: 
JEFF PROSE, Assistant
Vice-President

S-Y
P-2
S-NO
M-YES
J.H.

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Satisfaction Page 2 of 2

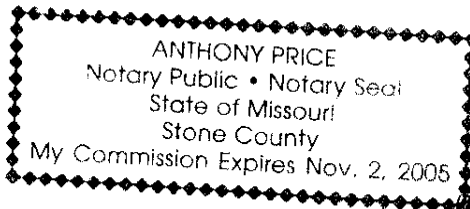
STATE OF Missouri
COUNTY OF Stone

ON July 30th, 2003, before me, ANTHONY PRICE, a Notary Public in and for the County of Stone County, State of Missouri, personally appeared JEFF PROSE, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



ANTHONY PRICE
Notary Expires: 11/02/2005



(This area for notarial seal)

Prepared By: David Kujkendall, AMERICAN RELEASE CORPORATION 95 KIMBERLING CITY CTR LN, P.O. BOX 458,
KIMBERLING CITY, MO 65836 617-739-9412

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