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DEED OF RELEASE (Corporation)

Doc#: 0328908159 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 10/16/2003 11:10 AM Pg: 1 of 2

| Prepared by: | i I | | 3. 7. 41 |
|--|-------------------|---------------------------|-------------------------|
| ELLIE DETTLAFF | | | |
| CITIFINANCIAL | 1 | | |
| 9528 S CICE?/ | | | |
| OAK LAWN,IL. 50:53 | ! | | |
| This Deed of havease Witness | eth, That | | |
| a Corporation, organized and existing | ng under the laws | of the State of ILLI | NOIS , |
| and having its principal place or busi | ness in | COOK | County, |
| ILLINO bowner a | | ote evidencing the debi | |
| executed by ALMA L L | EFTFILGF | | |
| dated11-22-02, | , and recorded | 11_25_02 | , in the office of |
| the COOK COUNTY of (Recording Officer) | соок | | , under Document |
| (Recording Officer) No. 0021305955 in Book | (County) at Page | (State) , for value | received, does hereby |
| release in full from the lien and eff | ect of said mort | / X. | • |
| LOT 23 AND THE EAST 1/2 OF LOT 24 IN V | AN VUURENS ADD | TO PULLU!!N BEING | SUBDIVISION OF LOT 1 |
| OF DIVISION OF THAT PART OF THE SOUTH WEST 1/4 LYING WEST OF CHICAGO AND THE OF SECTION 10, TOWNSHIP 37 NORTH, RANGE COUNTY, ILLINOIS. | 1/2 OF THE SOU | ITH 1/2 OF THE WORT | THWEST 1/4 OF THE SOUTH |
| | | | Co |
| Property Identification Number: 25 | -10-309-015-00 | 00 | |
| L. M.C | | | |
| In Witness Whereof, these p | _ | | |
| pursuant to due authority, this <u>9th</u> | day of | September (20 | 03 |
| | | By _{SCOTT} FROST | Branch Manager |

Branch Manager

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| State ofILLINDIS | | | |
|---|--------------------------------|----------------|-------------------------------------|
| County of COOK | }ss. | | |
| | | | A.D., before me, appeared |
| SCOIT FROS duly sworn, did say that she/he is t | | | onally known, who being by me 비N |
| ILLINOIS | , a | LAWARE | corporation, and that |
| the seal affixed to the foregoing in | strument is the corp | porate seal of | said corporation and that said |
| instrument was signed and seale | d in belialf of said | d corporation | by authority of its Board of |
| Directors, and said authorized repr | esentative auknowle | dged said ins | trument to be the free act and |
| deed of said corporation. | | | |
| In Witness Whereof, I have he | reunto set my hand ILLINDIS | and affixed m | y notarial seal at my office in |
| (County) | (State) | | |
| My Commission Expires: | | Len | or & Atold! |
| A STATE STATE | | Notary F | uhlic for said County and State |
| LELEAMOR E DETTLE LIN | | | 76 |
| No. 200 Paola, State of Wireld B. My Concurrence Fan 1964/1967/1989 | | | 9, |
| | | | O_{r} |
| | | | |
| | | | C |
| | | | -6) |
| | | | |

CORPORATION ACKNOWLEDGEMENT