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Doc#: 0328908166

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 10/16/2003 11:10 AM Pg: 1 of 2

DEED OF RELEASE (Corporation)

| This Deed of Rilease Wilese Wilese BY ASSCOLATES a Corporation, organized and elements and having its principal place of | ner and holder of the note evidencing the debt secured by mortgage AND JANIS TUREK , and recorded |
|--|---|
| CITIFINANCIAL 9528 S CICERO DAK ALAN IL. 60453 This Deed of Release Wir BY ASSECTATES a Corporation, organized and e and having its principal place of ILLINDIS , own executed by MITCHELL dated 10-19-99 the COOK COUNTY of Recording Officer) No. 09093290 in Book | itnesseth, That HARBOR FHINANCIAL WHICH WAS ACQUIRED FINANCE NKA AS CITIFINANICIAL existing under the laws of the State of ILLINOIS fousiness in COOK net and holder of the note evidencing the debt secured by mortgage AND JANIS TUREK , and recorded 11-19-99 , and recorded , ILLINOIS , under Document (State) at Page , for value received, does hereby |
| GTILLINGIS , own executed by MITCHELL dated 10-19-99 , [Recording Officer] In Book | itnesseth, That HARBOR FHINANCIAL WHICH WAS ACQUIRED FINANCE NKA AS CITIFINANICIAL existing under the laws of the State of ILLINOIS fousiness in COOK net and holder of the note evidencing the debt secured by mortgage AND JANIS TUREK , and recorded 11-19-99 , and recorded , ILLINOIS , under Document (State) at Page , for value received, does hereby |
| This Deed of Rilease Wire BY ASSECTATES a Corporation, organized and each date and having its principal place of ILLINDIS, own (State) MITCHELL dated 10-19-99 the | itnesseth, That HARBOR FHINANCIAL WHICH WAS ACQUIRED FINANCE NKA AS CITIFINANICIAL existing under the laws of the State of ILLINOIS fousiness in COOK net and holder of the note evidencing the debt secured by mortgage AND JANIS TUREK , and recorded 11-19-99 , and recorded , ILLINOIS , under Document (State) at Page , for value received, does hereby |
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| and having its principal place of ILLINDIS , own executed by MITCHELL dated 10-19-99 the | County, net and holder of the note evidencing the debt secured by mortgage AND JANIS TUREK , and recorded 11-19-99 , , in the office of COOK , ILLINOIS , under Document (County) at Page , for value received, does hereby |
| and having its principal place of ILLINDIS , own executed by MITCHELL dated 10-19-99 the | County, net and holder of the note evidencing the debt secured by mortgage AND JANIS TUREK , and recorded 11-19-99 , , in the office of COOK , ILLINOIS , under Document (County) at Page , for value received, does hereby |
| executed by MITCHELL dated 10-19-99 the COUNTY of (Recording Officer) No. 09093290 in Book | , and recorded,, in the office of,, in the office of,, in the office of,, under Document |
| the COOK COUNTY of (Recording Officer) No. 09093290 in Book | COOK , ILLINOIS , under Document (State) , for value received, does hereby |
| the COOK COUNTY of (Recording Officer) No. 09093290 in Book | COOK , ILLINOIS , under Document (State) , for value received, does hereby |
| No09093290 in Book | |
| | |
| resease at tall from the nen an | nd effect of said mortgage or deed of trust the following property |
| N LAND COMPANYS RESUBDIVIS: HE NORTH WEST 1±/4 OF SECT: IAN, IN COOK COUNTY,ILLINO: | ION OF LOTS 2 IN SUBDIVISION OF THE EAST 1/2 OF THE WEST ON 21, TOWNSHIP 40 NORTH, RNAGE 13, EAST OF THE THIRD PRINCES. |
| | |
| Property Identification Number: | 13-21-105-007 |
| la Mitagga Milagga et et | |
| | ese presents have been executed under the seal of said Corporation, |
| pursuant to due authority, this | 9th day of September 2003. |
| | 7-21 |

LOT 4

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| | | | MICHAEIMEIM | • |
|-----------------|------------------------|--|---------------|---|
| State of | ILLINOIS | , | | |
| County of | CUUK | | | |
| On this | gt! day of | September | 2,003 | _ A.D., before me, appeared |
| | SCOTT FROST | - | to me nerso | nally known, who being by me |
| duly sworn, did | say that she/he is the | | f | AK LAWN |
| | aid authorized repres | rurnerit is the corporation behalf of said | orate seal of | corporation, and that said corporation and that said by authority of its Board of rument to be the free act and |
| In Witness | Whereof, I have here | unto set my hand & | nd affixed my | notarial seal at my office in |
| CUUK | T LI | INOIS | | office in |
| (Cou | <u></u> ⊥⊾\ | INOIS (State) | | metal doctrice my office m |