

# UNOFFICIAL COPY

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Doc#: 0328915068  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 10/16/2003 12:33 PM Pg: 1 of 2

Return Document to:  
**Wells Fargo Home Mortgage**  
3601 Minneosta Drive, suite 200  
Bloomington, MN 55435

PARCEL ID #

**WELLS FARGO HOME MORTGAGE, INC** **Assignment of Mortgage**

Pool #: 7810266249 LPO #: Loan # 8939021

For value received Westfield Home Mortgage, LLC 107 Dunbar Ave Suite 1 Oldsmar, FL 34677, here by sell, assigns and transfer to:

**US BANK, N.A. 4801 FEDERICA STREET OWENSBORO, KY 42301**

Its successors and assigns, all its right, title an 1 ir trest in and a certain mortgage /deed of trust/ deed to secure debt executed by

**JEFFERY G HAYS AND CHRISTINE R HAYS HUSE AND AND WIFE**

and bearing the date the 25 day of NOVEMBER A.D. 2002 and  
Recorded in the office of the Recorder of COOK County,  
State of IL In book 3811 at Page 0239  
Document Number 0021381588 on the 13 Day Of DECEMBER A.D. 2002  
Signed the 21 day of JULY A.D. 2003

TO: WELLS FARGO HOME MORTGAGE, INC  
WESTFIELD HOME MORTGAGE, LLC

By

**SARAH LEMNA**  
**ASSISTANT SECRETARY**

Title

State of MINNESOTA }  
County of HENNEPIN } SS

On this 21 day of JULY  
personally appeared SARAH LEMNA

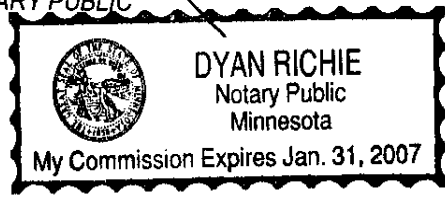
A.D. 2003 before me, a Notary Public,  
3601 Minnesota Dr. Suite 200 Mpls, MN 55435

To me known, who being duly sworn, did acknowledge that he is the ASSISTANT SECRETARY  
Of Westfield Home Mortgage, LLC., and that said instrument was signed on behalf of said corporation.

**Drafted by: Seble Molla**

Wells Fargo Home Mortgage, INC.  
3601 Minnesota Dr Suite 200  
Bloomington, MN 55435-5940

NOTARY PUBLIC



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933 0165

1249 TIMBERLINE DRIVE

UNIT PARCEL 106 OF LOT 16 DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE SOUTHERLY LINE OF SAID LOT AT THE INTERSECTION WITH THE CENTERLINE OF A PARTY WALL EXTENDED SOUTHERLY, SAID POINT BEING NORTH 89 DEGREES 07 MINUTES 48 SECONDS EAST 36.72 FEET OF THE SOUTHWEST CORNER OF LOT 16 FOR THE SOUTHEAST CORNER OF UNIT PARCEL 106; THENCE NORTH 00 DEGREES 52 MINUTES 12 SECONDS WEST ALONG THE EXTENSIONS OF AND THE SAID CENTERLINE OF THE PARTY WALL 106.50 FEET TO THE SOUTHERLY LINE OF TIMBERLINE DRIVE FOR THE NORTHEAST CORNER OF UNIT PARCEL 106; THENCE SOUTH 89 DEGREES 07 MINUTES 48 SECONDS WEST ALONG THE LAST SAID SOUTHERLY LINE FOR 36.72 FEET TO THE NORTHWEST CORNER OF SAID LOT 16; THENCE SOUTH 00 DEGREES 52 MINUTES 12 SECONDS EAST ALONG THE WEST LINE OF LOT 16 AFORESAID FOR 106.50 FEET TO THE SAID SOUTHWEST CORNER OF LOT 16; THENCE NORTH 89 DEGREES 07 MINUTES 48 SECONDS EAST FOR 36.72 FEET TO THE PLACE OF BEGINNING, IN "TIMBERLINE" BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 23, 2001 AS DOCUMENT 0010781451 AND CORRECT BY CERTIFICATE OF CORRECTION RECORDED DECEMBER 26, 2001, AS DOCUMENT NUMBER 11229255, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 06-28-102-008 Vol. 061, 06-28-102-009 Vol. 061,  
06-28-102-010 Vol. 061, 06-28-102-011 Vol. 061

06-28-102-011

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