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Doc#: 0328915120

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 10/16/2003 04:02 PM Pg: 1 of 2

FULL RELEASE DEED

LOAN NO. 7523822 PIN # 27-30-404-001

KNOW ALL MEN' BY THESE PRESENTS, THAT CHARTER ONE BANK, F.S.B., SUCCESSOR BY MERGER TO LIBERTY FEDERAL BANK, A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREINAFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOLS HEPEBY REMISE, RELEASE CONVEY AND QUIT CLAIM UNTO:

JOHN AL FRANKLIN AND JOY CE J. FRANKLIN

HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACCUITED IN, THROUGH OR BY A CERTAIN MORTGAGE BEARING THE DATE OF MAY 6, 1994 RECORDED ON MAY 24, 1/2)4, IN THE RECORDER'S OFFICE OF COOK COUNTY IN DOCUMENT # 944465382, TO THE PREMISUS THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AS FOLLOWS TO WIT:

DESCRIPTION OF PROPERTY: "SEE ATTACLED"

TOGETHER WITH ALL THE APPURTENANCES / NI PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE SANK, F.S.B., HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNERS AND ITS CORPORATE SEAL TO DETERETO AFFIXED, ON FEBRUARY 4, 2002.

ATTEST:

AUTHORIZED SIGNER

STATE OF VIRGINIA COUNTY OF HENRICO

CHARTER ONE BANK, F.S.B. SUCCESSOR BY MCRGER TOLIBERTY FEDERAL BANK, FKA HINS'DELE FEDERAL BANK FOR SAVINGS

ANGELLA H. BLAND AUTHORIZED STATER

ON FEBRUARY 4, 2002, PERSONALLY APPEARED ANGELLA H. BLAND, BETSY S. EVERHART, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, F.S.B., SUCCESSOR DY MERGER TO LIBERTY FEDERAL BANK AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS ANGELLA H. BLAND AND BETSY S. EVERHART, IN WITNESS WHEREOF, I HEREUNTO SEC MY HAND AND OFFICIAL SEAL.

> NOTARY PUBLIC COMMISSION EXPIRES:

PREPARED BY: FELICIA GILES CHARTER ONE MORTGAGE CORP. P.O. BOX 3209 RICHMOND, VA 23294

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COOK COUNTY RECORDER

RELEASE DEED

MAIL TO:

NLSB Bank

15901 Wolf Rd

Orland Park, IL 60467

NAME & ADDRESS OF PREPARER:

NLSB Bank 15901 Wolf Rd

Orland Park, IL 60467

Known All Men by These Presents, That NLSB Bank, of the County Cook and State of Illinois for and in consideration of one dollar, and for other goor, and valuable consideration, the receipt whereof is hereby confessed, to hereby remise, convey, and quit-claim:

John A. Franklin & Joyce J. Franklin, Husband and Wife

of the County of COOK and State of Illinois all right, title, interest, claim, or demand, whatsoever it may have acquired in, through or by certain mortgage dated August 7, 2000, and recorded in the Recorder's Office of COOK County, the State of Illinois, as Document No. 00693726, 95181529 & 97729253 the premises therein described, situated in the County of COOK, State of Illinois, as follows:

Lot 62 in Brook Hills P.U.D. Unit Two, being a Planned Unit Development in the South Half of Section 30, Township 36 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois

Permanent Index Number (s): 27-30-404-001-0000

Property Address:

17217 S. Ashland Lane, Orland Park, 12 60467 Clark's Office

Witnessed and sealed on this 11th day of June, 2003

David Schnepper, Vice President

Karen Morgan, Administrative Assistant

STATE OF ILLINOIS County Of Cook

I, undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that David Schnepper, Vice President, and Karen Morgan, Administrative Assistant, personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notary seal, this 11th day of June, 2003

My commission expires on: -

OFFICIAL SEAL Abigail E. Spallina NOTARY PUBLIC, STATE OF ILLINOIS Y COMMISSION EXPIRES MARCH 02,2006