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Recording Requested by / Return To:
Peelle Management Corporation
P.O. Box 1710, Campbell, CA 95009-1710

Doc#: 0328916177
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/16/2003 11:56 AM Pg: 1 of 2



Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: MERRILL LYNCH CREDIT CORPORATION

Original Mortgagor: ANJALI GOYAL

Recorded in Cook County, Illinois, as Instrument # 98570124

*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 07/25/2003

CENDANT MORTGAGE CORPORATION

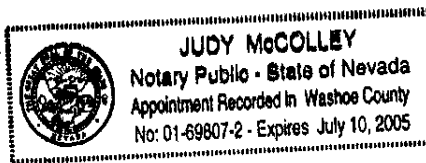
ATTORNEY IN FACT FOR MERRILL LYNCH CREDIT CORPORATION

By: Lisa O. Cooper
Lisa O. Cooper
Asst. Vice President

State of Nevada
County of Washoe

On 07/25/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Lisa O. Cooper, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Asst. Vice President of CENDANT MORTGAGE CORPORATION, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CENDANT MORTGAGE CORPORATION.

Judy McColley
Notary: Judy McColley
My Commission Expires 07/10/05



Prepared by: Lisa Cooper
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 7075254529 P.I.F.: 07/08/03
FINAL RECON.IL 90798 Exec:113 Id:1 Inv# 470 07/25/03 12-031 IL Cook 3121:110 12

rev: 90798 / 7075254529

SYJ
SUCO
10/17
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ADDENDUM TO RELEASE OF MORTGAGE

90798 Loan #: 7075254529 (12-031 IL Cook)

Tax ID: 17-10-401-005-1052

Date of mortgage: 06/12/98 Amount of mortgage: \$152000.00 Address: 155 N Harbor Drive #510 Chicago, IL 60601

PARCEL 1: UNIT 510 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 155 HARBOR DRIVE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22935653, IN THE SOUTHEAST 1/4 OF SECTIN 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASMENTS FOR INGRESS AND EGRESS AND SUPPORT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22935651 AND AS AMENDED BY DOCUMENT NUMBER 22935652.

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