

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

DANIELLE JACKSON
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE ATTN: PO
MIAMISBURG, OH 45342
P.O. BOX 1820
DAYTON, OH 45482-0255

1526867

FRANK CARUSO III

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS
FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

FRANK CARUSO III UNMARRIED

to NORTHVIEW MORTGAGE LLC

dated October 9th, 2002, calling for the original principal sum of _____

dollars

(\$ 310,000.00), and recorded in Mortgage Record 2497, page 0109,

and or Instrument # 0021160542 and thereafter assigned to

on _____ in Book _____

Page _____, of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

Tax Parcel No.

1135 GULF KEYS RD ELGIN, IL 60120

SEE ATTACHED LEGAL DESCRIPTION

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 27th day of July, 2003.

NATIONAL CITY MORTGAGE CO

By

Wendy M Richardson
WENDY M RICHARDSON

Its

SUPERVISOR/AUTHORIZED SIGNOR

Corporate Seal

By

Its

IL_REL

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FRANK

CARUSO III

State of OHIO)

County of MONTGOMERY)

Before me, the undersigned, a Notary Public in and for said County and State this 28th day of July
2003, personally appeared WENDY M RICHARDSON and

_____, SUPERVISOR/AUTHORIZED SIGNOR
 and _____ respectively, of

NATIONAL CITY MORTGAGE CO.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: October 6, 2007

Danielle Jackson
 Notary Public

DANIELLE JACKSON



DANIELLE JACKSON
 NOTARY PUBLIC
 IN AND FOR
 THE STATE OF OHIO
 MY COMMISSION EXPIRES
 OCT. 6, 2007

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SCHEDULE A
ALTA Commitment
File No.: 238564

21160543

LEGAL DESCRIPTION

Parcel 1: Lot 26 in Sarasota Trails Unit 1, Planned Unit Development, being located in part of the Southeast $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of Section 21, and part of the Northeast $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of Section 28, all in Township 41 North, Range 9, East of the Third Principal Meridian, according to the plat thereof recorded as document 85113985, in Cook County, Illinois.

Parcel 2: Easements appurtenant to Parcel 1 created and defined by those Declarations recorded as document numbers 87064527, 87064528, and 87064529, over, upon and across common areas defined therein.

PIN

06-28-205-026

1135 Gulf Keys Rd.
Elgin, IL. 60120

STEWART TITLE COMPANY