

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

SUE REIGELSPERGER  
NATIONAL CITY MORTGAGE CO.  
3232 NEWMARK DRIVE ATTN: PO  
MIAMISBURG, OH 45342  
P.O. BOX 1820  
DAYTON, OH 45482-0255  
1334489  
WILLIAM S GILARDON



Doc#: 0328916287  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 10/16/2003 02:49 PM Pg: 1 of 2

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS  
FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by  
WILLIAM S GILARDON MARY L CRONIN H/W TENANTS BY THE ENTIRETY

to NATIONAL CITY MORTGAGE CO

dated June 24th, 2002, calling for the original principal sum of \_\_\_\_\_ dollars

( \$ 150,400.00 ), and recorded in Mortgage Record 4862, page 105,

and or Instrument # 0020738720 and thereafter assigned to \_\_\_\_\_

Page \_\_\_\_\_ on \_\_\_\_\_ in Book \_\_\_\_\_

Page \_\_\_\_\_ of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

Tax Parcel No. 16-18-328-021-0000

1161 S GROVE AVE., OAK PARK, IL 60304

THE SOUTH 30 FEET OF LOT 3 IN BLOCK 12 IN SHIPPEN'S ADDITION TO OAK PARK IN  
SEC. 18, TWP 19 NORTH, RANGE 13, EAST OF THE 3RD P.M. IN COOK COUNTY,  
ILLINOIS

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 29th day of July, 2003.

NATIONAL CITY MORTGAGE CO

By Wendy M Richardson  
WENDY M RICHARDSON  
Its SUPERVISOR/AUTHORIZED SIGNOR

51  
P2  
S N  
M.Y  
NG

Corporate Seal

By \_\_\_\_\_  
Its \_\_\_\_\_

IL\_REL

