

UNOFFICIAL COPY



Doc#: 0328916207
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/16/2003 12:34 PM Pg: 1 of 2

Property

RELEASE

PIN NUMBER: 15-15-103-039

LOAN NUMBER: 0101555696
MERS NO.: 100013801015556966 MERS PHONE: 1-888-679-6377

THE UNDERSIGNED CERTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGAGE EXECUTED BY TALMADGE PAYTON AND WANDA PAYTON

TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC.

BEARING THE DATE 9-28-00 AND RECORDED IN THE RECORDER OR REGISTRAR OF TITLES IN COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK , AT PAGE 1-16 AS DOCUMENT NUMBER 00760213 AND FURTHER ASSIGNED TO IN BOOK , AT PAGE AS DOCUMENT NUMBER .

THE ABOVE DESCRIBED MORTGAGE IS, WITH THE NOTE ACCOMPANYING IT, FULLY PAID, SATISFIED AND DISCHARGED. THE RECORDER OF SAID COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/DISCHARGE OF RECORD.

PIF DATE: 7-1-03

PROPERTY ADDRESS:
1234 S. 18TH AVENUE
MAYWOOD IL 60153

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

LINDA STORY-DAW
VICE PRESIDENT

PATRICIA D. MCCART
VICE PRESIDENT

STATE OF GEORGIA
COUNTY OF MUSCOGEE

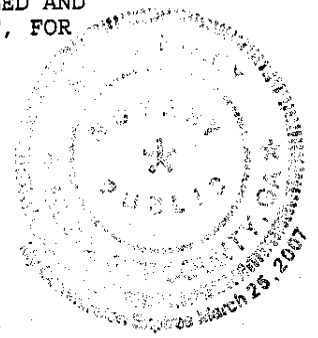
I, SYLVIA MCCOY, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND PATRICIA D. MCCART, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL JULY 23, 2003

SYLVIA MCCOY, NOTARY PUBLIC
MY COMMISSION EXPIRES: MARCH 25, 2007

AFTER RECORDING RETURN TO: TALMADGE PAYTON
1234 S. 18TH AVE
MAYWOOD, IL 60153

PREPARED BY: Edmae Cline
DS121/ENC-020211



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M
C

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0076021

STREET ADDRESS: 1234 S. 18TH AVENUE
CITY: MAYWOOD COUNTY: COOK
TAX NUMBER: 15-15-103-039-0000

LEGAL DESCRIPTION:

LOT 6 IN BLOCK 2 IN SUBDIVISION OF BLOCK 2 IN JAMES H. WALLACE'S ADDITION TO MAYWOOD A SUBDIVISION OF LOTS 1 TO 8, 25 TO 40, 57 TO 72, AND 85 TO 88 IN THE UNION LAND ASSOCIATION'S ADDITION TO MAYWOOD IN THE WEST 1/2 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office