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0328916229

Doc#: 0328916229
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/16/2003 12:39 PM Pg: 1 of 2

RELEASE

PIN NUMBER: 13-35-122-013

LOAN NUMBER: 0103468724

MERS NO.: 10001034687248 MERS PHONE: 1-888-679-6377

THE UNDERSIGNED CERTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGAGE EXECUTED BY MICHAEL UNGER AND LINDA UNGER

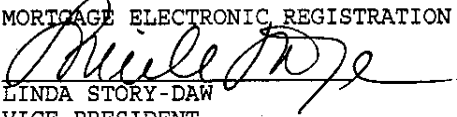
TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC. BEARING THE DATE 6-22-01 AND RECORDED IN THE RECORDER OR REGISTRAR OF TITLES IN COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK , AT PAGE 1-20 AS DOCUMENT NUMBER 0010624120 AND FURTHER ASSIGNED TO IN BOOK , AT PAGE AS DOCUMENT NUMBER .

THE ABOVE DESCRIBED MORTGAGE IS, WITH THE NOTE ACCOMPANYING IT, FULLY PAID, SATISFIED AND DISCHARGED. THE RECORDER OF SAID COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/DISCHARGE OF RECORD.

PIF DATE: 6-30-03

PROPERTY ADDRESS:
3623 SHAKESPEARE AVENUE
CHICAGO IL 60647

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

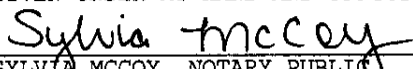

LINDA STORY-DAW
VICE PRESIDENT


PATRICIA D. MCCART
VICE PRESIDENT

STATE OF GEORGIA
COUNTY OF MUSCOGEE

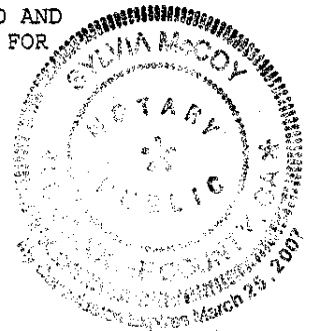
I, SYLVIA MCCOY, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND PATRICIA D. MCCART, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL JULY 16, 2003


SYLVIA MCCOY, NOTARY PUBLIC
MY COMMISSION EXPIRES: MARCH 25, 2007

AFTER RECORDING RETURN TO: MICHAEL UNGER
1876 BIRCH ST.
DES PLAINES, IL 60018

PREPARED BY: Edmae Cline
DS121/ENC-020211



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m
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an

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0010624120

Exhibit "A"

LEGAL DESCRIPTION:

LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS
 ALL THAT CERTAIN PROPERTY SITUATED IN CHICAGO
 IN THE COUNTY OF COOK, AND STATE OF ILLINOIS
 AND BEING DESCRIBED IN A DEED DATED 06/29/99
 AND RECORDED 07/15/90, AMONG THE LAND RECORDS OF THE COUNTY
 AND STATE, SET FORTH ABOVE, AND REFERENCED AS FOLLOWS:
 BOOK 9967/090 PAGE
 CITY OF CHICAGO 07/15/90 LOT 44 IN ALBERT WISNER'S SUBDIVISION OF THE SOUTH 1/2
 OF BLOCK 5 OF HAMBLETON'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF
 SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
 MERIDIAN, IN COOK COUNTY, ILLINOIS.]

AV
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Property of Cook County Clerk's Office