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RELEASE OF MORTGAGE OR TRUST DEED LOAN NO.: 0628585953

DRAFTED BY: CARLA CROSSON ABN AMRO MORTGAGE GROUP 7159 Corklan Drive Jacksonville, FL 32258



Doc#: 0328917083 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 10/16/2003 09:11 AM Pg: 1 of 2

After Recording Mail To: Julie A O'Connor Patrick G Meehan 304 S Delphia Park Ridge, IL 60068

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by JULIE A O'CON'OR AND PATRICK G MEEHAN, WIFE AND HUSBAND

as Mortgagor, and recorded on OCTOBER 25, 2002 as document number 0021179068 in the Recorder's Office of COOK County, held by ABN AMRO MORTGAGE GROUP, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit: Legal description enclosed herewith SEE ATTACHED EXHIBIT A

Commonly known as 304 S Delphia, Perk Ridge IL 60068

PIN Number 09351160140000

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original 16/4'S OFFICE mortgagee.

Dated September 15, 2003 ABN-AMRO Mortgage Group, Inc.

AUDREY A. PAIGE

Assistant Vice President

STATE OF Florida) SS COUNTY OF Duval)

The foregoing instrument was acknowledged before me on September 15, 2003 by AUDREY A. PAIGE, Assistant Vice President the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank

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JESSICA FALLON Notary Public - State of Florida My Comm. Expires Nov 11, 2006 Commission # DD163701

Public

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EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:
LOT 2 IN BLOCK 2 IN WHITAKER'S PARK RIDGE SUBDIVISION
OF THE SOUTHWEST 1/4 OF THE MORTHWEST 1/4 SECTION 35,
TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS

LR423/007 S1S