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Doc#: 0328917241
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/16/2003 11:37 AM Pg: 1 of 2

LOAN NO.: 41171700526650
PIF DATE: 08/25/2003
ILLINOIS
RELEASE DEED
Prepared by: CHRIS CURTIS
Household Finance Corporation
577 Lamont Road
P.O. Box 8635
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS

That BENEFICIAL ILLINOIS INC. D/B/A BENEFICIAL MORTGAGE CO. OF ILLINOIS, a Corporation of the United States

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:

THEODORE F RYKIEL

PAULETTE S RYKIEL

Name of Mortgagee:

BENEFICIAL ILLINOIS INC. D/B/A BENEFICIAL MORTGAGE CO. OF ILLINOIS

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 00638396, Volume 5468, Page 0158, Mortgage Date 08/17/2000, Recorded Date 08/18/2000

Address of Property: 291 CHAPPEL STREET
CALUMET CITY, IL 60409

Legal Description of Property: SITUATE IN THE COUNTY OF COOK STATE OF ILLINOIS TO WIT: LOT 15 (EXCEPT THE SOUTH 10.06 FEET THEREOF, AND THE SOUTH 17.06 FEET OF LOT 14 IN BLOCK 3 IN CRYER'S CALUMET CENTER ADDITION, BEING A SUBDIVISION OF THE EAST HALF OF THE NORTH WEST QUARTER OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX MAP OR PARCEL ID NO.: 29-12-105-039

Tax ID No.: 29-12-105-039

Dated: August 25, 2003

BENEFICIAL ILLINOIS INC. D/B/A BENEFICIAL MORTGAGE CO. OF ILLINOIS

CHRIS CURTIS, VICE PRESIDENT

State of Illinois
County of Dupage

On August 25, 2003, before me, the undersigned, a Notary Public in and for said State, personally appeared, CHRIS CURTIS personally known to me or proven to me on the basis of satisfactory evidence to be the VICE PRESIDENT of BENEFICIAL ILLINOIS INC. D/B/A BENEFICIAL MORTGAGE CO. OF ILLINOIS, a United States corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

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In witness whereof, I have hereunto set my hand and affixed my notarial seal this August 25, 2003.

Laurie A. Batura
Notary Public/Commission Expires: 7-5-2006



Property of Cook County Clerk's Office

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