

UNOFFICIAL COPY



Doc#: 0328917234
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 10/16/2003 11:30 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:
WATERFIELD MORTGAGE CO
P.O. BOX 1289
FORT WAYNE IN 46897

2138107/061
CHIGRIN O.
6/24/03

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MORTGAGE RELEASE

THAT UNION FEDERAL BANK OF INDIANAPOLIS does hereby acknowledge that the indebtedness secured by a certain Deed of Trust/Mortgage made by OLEG CHIGRIN, A BACHELOR, dated FEBRUARY 11, 2003, and recorded among the land records of Cook County/City, IL, as Document #0030292024, Volume #5544 and Page #0017, recorded 3/04/03, and rerecorded as Document #, Volume # and Page #, on 0/00/00, has been fully paid and discharged.

By: UNION FEDERAL BANK OF INDIANAPOLIS

Carrie A. Hoover

CARRIE A. HOOVER, VICE PRESIDENT

Property Address: 6600 N. NEWGARD CHICAGO
Parcel Identification #: 11-32-310-035 0000
Legal Description: See Attached

STATE OF INDIANA)
COUNTY OF ALLEN) SS:

Before me MONICA L HALE, a Notary Public, personally appeared CARRIE A. HOOVER, by me known to be the VICE PRESIDENT of UNION FEDERAL BANK OF INDIANAPOLIS who acknowledged the execution of the foregoing instrument, for and on behalf of said mortgagee, and who being duly sworn, states that he/she is duly authorized to execute this release on behalf of said corporation.

WITNESS my hand and notarial seal this 18TH day of JULY, 2003.

Monica L. Hale

MONICA L HALE, Notary Public
Resident of *Allen*
Expires: JUNE 25, 2011

County, Indiana



This instrument prepared by: CONNIE BYRD
Waterfield Mortgage Company
P.O. Box 1289
Fort Wayne IN 46897-0165

*SV
P2
SN
MYA*

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2138107

THE SOUTH 32-1/3 FEET OF LOT 12 IN BLOCK 2 IN A SUBDIVISION OF LOTS 3 AND 4 IN L.C. PAINE FREE'S RECEIVER SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRICIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office