

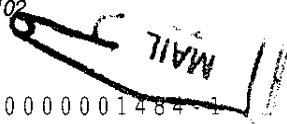
UNOFFICIAL COPY



Doc#: 0328917330
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 10/16/2003 03:44 PM Pg: 1 of 3

Prepared By and
When Recorded Mail To:

AMERICAN MORTGAGE
913 S. 4TH STREET, STE. 102
DEKALB, IL 60115
PH: 815-787-2360



MIN #: 1000812-0000001484
MERS PHONE: 1-888-679-6377
AP# HANLT1002
LN# 20864079

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC ISAOA
NOMINEE: COUNTRYWIDE HOME LOANS, P.O. BOX 2026 FLINT, MI 48501-2026

(888) 679-6377 all the rights, title and interest of
undersigned in and to that certain Real Estate mortgage dated 11/22/02, executed by
THOMAS F. HANLEY and SUZANNE B. HANLEY, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY.

to THE AMERICAN NATIONAL BANK OF DEKALB COUNTY
, and whose address is
913 S. 4TH ST., STE. 102, DEKALB, IL 60115

recorded on December 30, 2002, and recorded in Book/Volume No.
page(s) , as Document No. 0021447245
Cook County Records, State of Illinois

on real estate legally described as follows:

*** SEE ATTACHED LEGAL DESCRIPTION ***

Commonly Known As: 604 RIDGE ROAD, WILMETTE, IL 60091

ISC/*ASM**//0494-L

PAGE 1 OF 2

Handwritten notes: 8/3/03, M, A, 3

UNOFFICIAL COPY

Legal Description:

THAT PART OF LOTS 43 AND 44 (EXCEPT THE SOUTH 20 FEET THEREOF), TAKEN AS A SINGLE TRACT, LYING EAST OF A LINE DRAWN FROM A POINT ON THE NORTH LINE OF SAID TRACT, 83.09 FEET EAST OF THE NORTHWEST CORNER THEREOF TO A POINT IN THE SOUTH LINE OF SAID TRACT 82.61 FEET EAST OF THE SOUTHWEST CORNER THEREOF (EXCEPTING THEREFROM THE FOLLOWING DESCRIBED PREMISES: BEGINNING AT THE NORTHEAST CORNER OF SAID TRACT; THENCE WEST ON THE NORTH LINE THEREOF, 32.18 FEET; THENCE SOUTH 37.18 FEET TO A POINT 32.49 FEET WEST OF THE EAST LINE OF SAID TRACT; THENCE EAST PARALLEL TO THE NORTH LINE OF SAID TRACT, 2.45 FEET; THENCE SOUTH 4.72 FEET TO A POINT 30.07 FEET WEST OF THE EAST LINE OF SAID TRACT, THENCE EAST, 30.07 FEET TO A POINT ON THE EAST LINE OF SAID TRACT, 41.90 FEET SOUTH OF THE NORTHEAST CORNER THEREOF; THENCE NORTH ON THE EAST LINE OF SAID TRACT, 40.90 FEET TO THE PLACE OF BEGINNING, IN DEAN'S ADDITION TO WILMETTE, A SUBDIVISION OF THE NORTH 330 FEET OF THE SOUTHWEST 1/4 OF THE NORTHEAST FRACTIONAL 1/4 OF FRACTIONAL SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IDENTICAL WITH LOT 13 IN THE COUNTY CLERK'S DIVISION IN THE NORTHEAST FRACTIONAL 1/4 OF SAID FRACTIONAL SECTION 33, AFORESAID, ACCORDING TO THE PLAT OF SAID ADDITION RECORDED DECEMBER 5, 1982, AS DOCUMENT NUMBER 1780504 IN BOOK 58 OF PLATS, PAGE 9, IN COOK COUNTY, ILLINOIS.

05-33-208-042

Property of Cook County Clerk's Office

UNOFFICIAL COPY

AP#

LN# 20864079

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage/Real Estate Deed of Trust.

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Real Estate Mortgage/Real Estate Deed of Trust.

DATED: 8-28-03

MIN #:

THE AMERICAN NATIONAL BANK OF DEKALB COUNTY

Dawn R. Baker

DAWN R. BAKER, MORTGAGE ASSOCIATE

Pamela Taylor

PAMELA TAYLOR, MORTGAGE ASSOCIATE

STATE OF IL

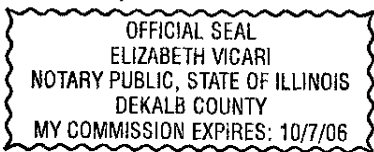
DEKALB

County ss:

On 8-28-03

before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Dawn R. Baker and Pamela Taylor to me personally known, who, being duly sworn by me, did say that he/she/they is/are the Mortgage Associate and Mortgage Associate of the corporation named herein which executed the within instrument, that said instrument was signed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

(Official Seal)



Elizabeth Vicari

Notary Name: Elizabeth Vicari
Notary Public for the State of Illinois: DeKalb County
My commission expires: 10/07/2006

Prepared by:

When Recorded Mail To:

The American National
Bank of DeKalb County
913 S. 4th St., Suite 102
DeKalb, IL 60115