

UNOFFICIAL COPY

ITASCA BANK & TRUST CO.
308 W. IRVING PARK RD.
ITASCA, IL 60143



Doc#: 0328920174
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 10/16/2003 11:03 AM Pg: 1 of 2

RELEASE OF MORTGAGE

GRANTOR		BORROWER	
FRANCIS T CINCOTTA		FRANCIS T CINCOTTA	
ADDRESS		ADDRESS	
820 N PATTON AVE ARLINGTON HEIGHTS, IL 60004		820 N PATTON AVE ARLINGTON HEIGHTS, IL 60004	
LOAN NUMBER	FUNDING/AGREEMENT DATE	MATURITY DATE	PRINCIPAL AMOUNT/ CREDIT LIMIT
REL 899831177	02/27/1996	02/01/2001	\$25,000.00

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that ITASCA BANK & TRUST CO. of the County of DUPAGE and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 05TH day of MARCH, 1996, and recorded in the Recorder's (Registrar's) Office of DUPAGE County, in the State of Illinois, in Book _____ of records, on Page _____, as Document No. 96-164820 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 03-30-114-015

Address(es) of Premises: 820 N PATTON AVE
ARLINGTON HEIGHTS, Illinois 60004

AMERICAN TITLE order # 257020

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Witness its hand and seal, this 1st day of APRIL, 2003

MORTGAGEE:

By: Samuel R. Book
Samuel R. Book

Its: Senior Vice President

By: Gail S. Gianforte
Gail S. Gianforte

Its: Consumer Loan Officer

[Seal]

This instrument was prepared by and after recording return to: ITASCA BANK & TRUST CO.
308 W. IRVING PARK ROAD
ITASCA, IL 60143

STATE OF ILLINOIS)
COUNTY OF DUPAGE) ss

I, KATHLEEN A MOORE a notary public in and for said County, in the State aforesaid, DO
HEREBY CERTIFY THAT Samuel R. Book personally known to me to be the Senior Vice
President of ITASCA BANK & TRUST CO. corporation, and Gail S. Gianforte
personally known to me to be the Consumer Loan Officer of said corporation, and
personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared
before me this day in person and severally acknowledged that as such Senior Vice President and
Consumer Loan Officer, they signed and delivered the said instrument and caused the corporation to be
affixed hereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their
free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and _____ seal, this 1st day of APRIL, 2003

Commission expires: 09/15/2005

Kathleen A. Moore
Notary Public

SCHEDULE A

LOT 12 IN BLOCK 10 IN ARLINGTON PARK, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4
(EXCEPT THE NORTH 25 FEET THEREOF) OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE
THIRD PRINCIPAL MERIDIAN, LYING NORTHEASTERLY OF THE NORTHERLY LINE OF THE RIGHT OF WAY OF
THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY, IN COOK COUNTY, ILLINOIS

