

UNOFFICIAL COPY

Please mail to:

Consumers Cooperative Credit Union
1210 South Lake Street
Mundelein IL 60060

RELEASE DEED
(Illinois)

Caution: Consult a lawyer before using this form.
All warranties including merchantability or fitness
are excluded.



Doc#: 0328920189
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 10/16/2003 11:05 AM Pg: 1 of 1

**FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEED OR THE
REGISTRAR OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST
WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS,

That **GERALD P CREWS, SENIOR VICE PRESIDENT** acting as trustee for Consumers Cooperative Credit Union, **1210 SOUTH LAKE STREET, MUNDELEIN, IL, 60060** of the County of **LAKE** and State of **ILLINOIS** for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, do **ES** hereby remise, release, convey and quit-claim unto: **LUIGI P MAZZEI AND CAROL JOY MAZZEI, HIS WIFE** heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain **DEEDS**, bearing the date of the **20TH OF MARCH, 2000** recorded on **MARCH 30, 2000** in the Recorder's Office of **COOK** County, in the State of **ILLINOIS** in Book _____ of _____ page _____ as Document Number **00224973** for the premises therein described, situated in the County of **COOK** State of **ILLINOIS**, as follows to wit:

LOT 6 IN BLOCK 2 IN BARRINGTON HIGHLANDS BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 (EXCEPT THE NORTH 10 RODS THEREOF) OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 45 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF STATE ROUTE 63 AS NOW LOCATED IN COOK COUNTY, ILLINOIS.


P.I.N. 01-01-320-006

AMERICAN TITLE order # 286426

Property address: **803 SKYLINE DRIVE, BARRINGTON, ILLINOIS 60015**

Together with all the appurtenances and privileges there unto belonging or appertaining.

WITNESS MY hand and seal this **FEBRUARY 6, 2003**

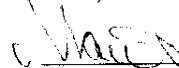
 (seal)
Gerald P Crews

STATE OF ILLINOIS }

COUNTY OF LAKE } ss.

I, **THE UNDERSIGNED** a notary public in and for the said county, in the State aforesaid, DO HEREBY CERTIFY that **GERALD P CREWS, SENIOR VICE PRESIDENT** personally known to me to be the same person whose name **IS** subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that **HE** signed, sealed and delivered the said instrument as **HIS** free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this **FEBRUARY 6, 2003**.


Notary Public



Mail to:

Commission expires

This instrument was prepared by Consumers Cooperative Credit Union, 1210 S. Lake Street, Mundelein IL 60060