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Doc#: 0328920269
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 10/16/2003 11:21 AM Pg: 1 of 1

RELEASE DEED

FOR THE PROTECTION OF
THE OWNER, **THIS
RELEASE MUST BE
FILED WITH THE
RECORDER OF DEEDS**
OF THAT COUNTY IN WHICH
THE PROPERTY IS LOCATED.

The above space is for the recorder's use only

Bank No. 002 Loan No. 50024981

KNOW ALL BY THESE PRESENTS, That the SUBURBAN BANK OF BARRINGTON a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto
JOHN J. ROSSBACH, MARRIED TO DAWN WUCKI ROSSBACH
708 HILLCREST, PALATINE, IL 60074

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 31st day of March, 2001 and recorded in the Recorder's Office of **COOK** County, in the State of **Illinois**, as document No. **10342073**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

THE EAST HALF 1/2 OF LOT SIX IN HILLCRET GARDENS, AS SUBDIVISION OF PART OF THE WEST HALF OF LOT TWO IN THE NORTHWEST QUARTER OF SECTION THREE, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 02-03-100-030
Witness hands and seals, September 26, 2003

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this September 26, 2003 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

Debbie Smith

Debbie Smith, Assistant Vice President

Karen M. Darkes

Karen M. Darkes, Notary Public

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MP

Please mail recorded document to:

JOHN J. ROSSBACH
708 HILLCREST
PALATINE, IL 60074

