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Doc#: 0328926096
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 10/16/2003 10:14 AM Pg: 1 of 3

WHEN RECORDED MAIL TO:

RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:

GREENPOINT MORTGAGE FUNDING, INC.
33 SAN PABLO AVENUE
SAN RAFAEL, CA 94903

PARCEL # 05-28-108-091

LOAN # 0100562602 (RECORD FIRST)

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

Property of Cook County Clerk's Office

S-4
P-3
S-N
M-7
F.T.W.
S/B
S-Y
M
J.B.

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RECORD THIS INSTRUMENT TO :
Windsor Mortgage, Inc.
3201 Old Glenview Road
Wilmette, Illinois 60091

Loan # 174991916

LPH
0100562602

ASSIGNMENT OF MORTGAGE

For in consideration of Ten Dollars in hand paid and other good and valuable consideration, the undersigned, **WINDSOR MORTGAGE, INC.** having its principal place of business at 3201 OLD GLENVIEW ROAD, WILMETTE, ILLINOIS 60091 does hereby sell, assign, transfer and convey to **RWT HOLDINGS, INC.**, its successors and/or assigns having its office at _____ all rights, title and interest in and to that certain mortgage dated 02/11/00 and executed by **JAMES F. NEIDINGER, AN UNMARRIED MAN**

as Mortgagor in favor of the undersigned as Mortgagee, record/register with the Recorder of Deeds/Register of Titles **COOK** County on **6/12/2002** as Document number applicable to the property therein described as follows: **00426730**

SEE THE ATTACHED LEGAL DESCRIPTION

P.I.N. #05-28-103-090-0000 & 05-28-103-091-0000
Property Address: **625 EXMOOR ROAD, KENILWORTH, IL 60143**

Dated at _____ as of this **11TH** day of **FEBRUARY, 2000**

Assignor: **WINDSOR MORTGAGE, INC.**

By: *Martha E. Tonjuk*
Its: **ASSISTANT VICE PRESIDENT**

By: *James E. Wrzala*
Its: **ASSISTANT SECRETARY**

State of Illinois
County of Cook

I, THE UNDERSIGNED, a notary public in and for said county and state aforesaid DO HEREBY CERTIFY, that **MARTHA E. TONJUK** and **JAMES E. WRZALA** respectively of **WINDSOR MORTGAGE, INC.** appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act of **THEIR HAND AND SEAL** for the uses and purposes therein set forth.

Given under my hand and notary seal this **11TH** day of **FEBRUARY, 2000**

Karen A. Hoyne
Notary Public

My Commission Expires on:



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LEGAL DESCRIPTION:

LOTS 46 AND 47 IN JAMES RICE BROWN'S ADDITION TO KENILWORTH BEING A SUBDIVISION OF PART OF THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office