Prepared By: Prepared By:	IAL COPY
313 NORTH DELANY ROAD GURNEE, ILLINOIS 60031	Doc#: 0328929093 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds
	Date: 10/16/2003 09:53 AM Pg: 1 of:
and When Recorded Mail To STATE FINANCIAL BANK, N.A. 1313 NORTH DELANY ROAD GURNEE	
ILLINOIS 60031	
	- SPACE ABOVE THIS LINE FOR RECORDER'S USE
Corporation Assignment	t of Real Estate Mortgage
FOR VALUE RECEIVED the undersigned hereby grants, as WASHINGTON MUTUAL BANK. FA 75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS	signs and transfers to
all the rights, title and interest of undersigned in and to that c executed by ALFREDO C. PADILLA AND	certain Real Estate Mortgage dated SEPTEMBER 4, 2003
	ADILLA AND MARIA LUZ CRUZ PADILLA, HUSBAND AND WIF
to STATE FINANCIAL BANK, N.A.	, ,
a corporation organized under the laws of THE UNITED STAT and whose principal place of business is 1313 NORTH DEI AN GURNEE, ILLINOIS 60031	
and recorded in Book/Volume No. 1338139194 COOK described hereinafter as follows: (See Reverse for	, page(s) , as Document No. County Records, State of ILLINOIS
Commonly known as	Legal Description)
902 SIOUX DRIVE, ELGIN, ILLINOIS BO120	red to, the money die and to become due thereon with interest, tgage.
STATE OF ILLINOIS COUNTY OF LAKE	STATE FINANCIAL DANS, N.A.
On <u>SEPTEMBER 4, 2003</u> before (Date of Execution)	Maraner De la Company de la co
me, the undersigned a Notary Public in and for said County and State, personally appeared	By: KAREN GERLI
KAREN GERLI	Its: SENIOR VICE PRESIDENT
known to me to be the SENIOR VICE PRESIDENT	Mar Dans vol
and MARY BRONSWICK known to me to be assistant vice president	1 Pun Brownicio
of the corporation herein which executed the within	By: MARY BRONSWICK Its: ASSISTANT VICE PRESIDENT
instrument, that the seal affixed to said instrument is the	165. ASSISTANT VICE PRESIDENT
corporate seal of said corporation: that said instrument	
was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of	Witness: OFFICIAL SEAL
Directors and that he/she acknowledges said instrument to	MARTHA F TICKES }
be the free act and deed of said corporation.	NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES: 03-21-07
Notary Public Jatha Julie	
My Commission Expires 3-21-07	(THIS AREA FOR OFFICIAL NOTARIAL SEAL)
	Rev. 03/15/02 DPS 171
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UNOFFICIAL COPY

613896299

RIDER - LEGAL DESCRIPTION

THE WEST 44 FEET OF LOT 310 AND LOT 311 (EXCEPT THE WEST 36 FEET THEREOF) IN THIRD ADDITION TO BLACKHAWK MANOR, BEING A SUBDIVISION OF PART OF SECTIONS 6 AND 7, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE THE R.
AS DOCUM.

OF COOK COUNTY CLOTHER SOME CONTROL OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JANUARY 9, 1951, AS DOCUMENT NO. 1776797.

06-06-113-034