



Doc#: 0328931008  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 10/16/2003 07:20 AM Pg: 1 of 2

Recording Requested by / Return To:  
DAVID A LUTHER  
137 Lucille Ct Unit C, BARTLETT, IL 60103

**Release Of Mortgage**

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: NORWEST MORTGAGE INC

Original Mortgagor: DAVID A LUTHER

Recorded in Cook County, Illinois, on 11/15/94 as Instrument # 04-048053

Tax ID: 06-35-305-051-1031

Date of mortgage: 11/23/94 Amount of mortgage: \$66450.00 Address: 137 Lucille Ct Unit C Bartlett, IL 60103

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 08/20/2003

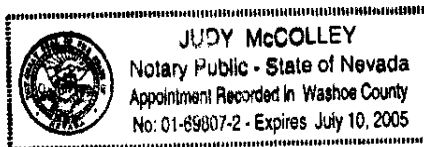
GE Capital Mortgage Services Inc

By: Natt Tho  
Nannette Thomas  
VP - Loan Documentation

State of Nevada County of Washoe

On 08/20/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is VP - Loan Documentation of GE Capital Mortgage Services Inc, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of GE Capital Mortgage Services Inc.

Judy McColley  
Notary: Judy McColley  
My Commission Expires 07/10/05



Prepared by: E. N. Harrison  
Peelle Management Corporation, 4690 Longley Lane, Suite #8, Reno, NV 89502 (775) 827-9600  
LN# 0012504460 P.I.F.: 07/31/03  
FINAL RECON.IL 90350 10.00 1 08/20/03 03:32:41 12-031 IL Cook 8486:45 5

SY  
1/3  
Sgt  
1/11/03  
7/11

**UNOFFICIAL COPY**

0404053

UNIT "C" IN BUILDING 8, IN BARTLETT GREEN CONDOMINIUM NO. 5 AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED LAND (HEREINAFTER REFERRED TO AS "PARCEL")

LOT 14 THRU 36, BOTH INCLUSIVE, AND LOT 37 (EXCEPT THE NORTH 25 FEET THEREOF) IN BLOCK 2, ALL IN H.O. STONE AND COMPANY'S TOWN ADDITION TO BARTLETT, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 35 AND THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 23, 1929 AS DOCUMENT NO. 10,435,526 IN COOK COUNTY, ILLINOIS (EXCEPTING THERE-FROM LOTS 11 AND 12 OF UNIT 1 IN BARTLETT MANOR SUBDIVISION BEING A RESUBDIVISION IN THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN IN THE VILLAGE OF BARTLETT IN COOK COUNTY, ILLINOIS) AND ALSO, LOTS 5, 7, 10, AND 12 IN UNIT 1 IN BARTLETT MANOR SUBDIVISION, BEING A RESUBDIVISION IN THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN IN THE VILLAGE OF BARTLETT, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NO. 22,449,519 ON AUGUST 22, 1973, AND AMENDED BY DOCUMENT 22,497,434 TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENT (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

Cook County Clerk's Office

04048053