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Doc#: 0328931038
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/16/2003 07:21 AM Pg: 1 of 2

Recording Requested by / Return To:
KRISTINE E HARBER
325 Lambert Dr D2, SCHAUMBURG, IL 60193



Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: ABN MORTGAGE INC
Original Mortgagor: KRISTINE E HARBER
Recorded in Cook County, Illinois, on 08/07/02 as Instrument # 0020866179 on Book N/A on Page N/A
Tax ID: 07-22-402-045-1096
Date of mortgage: 07/29/02 Amount of mortgage: \$61000.00 Address: 325 Lambert Drive #D2 Schaumburg, Il 60193
SEE ATTACHED LEGAL DESCRIPTION

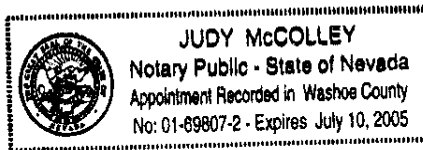
NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 08/18/2003
Wells Fargo Home Mortgage, Inc.

By: Nannette Thomas
Nannette Thomas
VP - Loan Documentation

State of Nevada County of Washoe
On 08/18/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is VP - Loan Documentation of Wells Fargo Home Mortgage, Inc., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc..

Judy McColley
Notary: Judy McColley
My Commission Expires 07/10/05



Prepared by: E. N. Harrison
Peelle Management Corporation, 4690 Longley Lane, Suite #8, Reno, NV 89502 (775) 827-9600
LN# 0647676 P.I.F.: 07/15/03
FINAL RECON.IL 90350 118.00 1 08/18/03 03:33:31 12-031 IL Cook 8001:72 191

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PARCEL I:

UNIT 1-4-13-RD-2 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LEXINGTON VILLAGE COACH HOUSE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO 24,382,272 AS AMENDED FROM TIME TO TIME, IN THE SOUTHEAST 1/4 OF SECTION 22, AND THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL II:

PERPETUAL AND EXCLUSIVE EASEMENT IN AND TO GARAGE UNIT NO C-1-4-13-RD-2 FOR THE BENEFIT OF PARCEL I AND SET FORTH AND DEFINED IN DOCUMENT NO 24,382,272 AS AMENDED.

Property of Cook County Clerk's Office