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Doc#: 0328933119

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 10/16/2003 08:13 AM Pg: 1 of 3

Return To:

RPM MORTGAGE COMPANY LLC 2869 NORTH LINCOLN AVENUE CHICAGO, ILLINOIS Prepared By:

RPM MORTGAGE COMPANY LLC 2869 NORTH LINCOLN AVENUE CHICAGO, IL 60657

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 2869 NORTH LINCOLN AVENUE, CHICAGO, ILLINOIS 6J657 does hereby grant, sell, assign, transfer and convey unto Mortgage Electronic Registration Systems, Inc. ("MERS"), its successors and assigns, a corporation organized and existing under the laws of Delaware, whose address is P.O. Box 2026,

County, State of Miners:

Flint, Michigan 48501-2026 (herein "Assignee"), a certain Nortgage dated June 25, 2003 made and executed by BRIAN M. STOLZENBACH and JENNITER R. STOLZENBACH

to and in favor of RPM MORTGAGE COMPANY LLC property situated in COOK See Preliminary Title Report

upon the following described

Parcel ID#: 14-20-416-024-0000

750 OFF. Property Address: 3348 N. KENMORE AVENUE, #2, CHICAGO, ILLINOIS 60657 such Mortgage having been given to secure payment of Three Hundred Thousand and 00/100

(\$300,000.00

(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No.

at page

Partie of the state

9933//8 ) of the COUNTY County, State of Illinois, together with the note(s) and obligations Records of COOK therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

MIN: 100037506006790118

MERS Phone 1-888-679-6377

600679011

Illinois MERS Assignment of Mortgage

-94(IL) (0209)

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VMP MORTGAGE FORMS - (800)521-7291



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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on June 25, 2003

Witness		RPM MORTGAGE COM	IPANY LLC (Assignor)
Witness			(Signature)
Attest	A <sub>c</sub>	Rachel Managing	cy Malueg PARTNER
Seal:	Open or		• • • • • • • • • • • • • • • • • • •
	State of ILLINOIS County of COOK		
by as	This instrument was acknowledged before me	on 25th day of June,	
	Rachel Hadley Malueg MANAGING PARTNER		OFFICIAL SEAL PEGGY BRENNAN Notary Public - State of Illinois y Commission Expires Mar. 31, 2007
<b>7770</b> -94(IL) (∪2	209j	Page 2 of 2	23002-02

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06/24/03 11:42 FAX 1 773 528 3977 CTI N. ASHLAND

Ø 017

STREET ADDRESS: 3348 N KENMORE, UNIT 2

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-20-416-024-0000

## LEGAL DESCRIPTION:

PARCEL 1: UNIT 2 IN THE 3348 NORTH KENMORE PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF LAND:

LOT 44 AND THE NOWLE 1/2 OF LOT 43 IN BLOCK 3 IN BAXTER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD

PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY V2, LLC RECORDED MARCH 22, 2002 AS DOCUMENT NUMBER 0020327512 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-2, A LIMITED COMMON ELEMENT AS DELINEATED D. ATIO. ON THE SURVEY ATTACHED TO THE DICLARATION AFORESAID RECORDED AS DOCUMENT NUMBER

0020327512.