

UNOFFICIAL COPY



Doc#: 0328934158
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 10/16/2003 03:25 PM Pg: 1 of 3

Record & Return to:
Countrywide Home Loans, Inc.
1800 Tapo Canyon Road SV-79C
Simi Valley CA, 93063
ID# 00215720312005N
IndyMac Bank, F.S.B.
155 North Lake Avenue
Pasadena, CA 91101
Attn: Document Management

ASSIGNMENT OF MORTGAGE

Loan No: 1806747

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 155 North Lake Avenue, Pasadena, CA 91101 does hereby grant, sell, assign, transfer and convey unto 1800 Tapo Canyon Rd, SV-79C, Simi Valley, CA 93063 (herein "Assignee"), whose address is

COUNTRYWIDE HOME LOANS, INC.

a certain Mortgage dated August 12, 2002, made and executed by Shameem Ali, a ~~married person~~ married to Nizar Alimohd

to and favor of IndyMac Bank, F.S.B., a federally chartered savings bank

upon the following described property situated in Cook County, State of Illinois:

Legal description attached hereto and made a part hereof.

such Mortgage having been given to secure payment of three hundred sixty nine thousand and NO/100ths (\$ 369,000.00), which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. 020920191) of the 8-21-02 Records of Cook County, State of Illinois, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on _____

Aug 16, 2002

IndyMacBank F.S.B., a federally chartered savings bank

NILGUN T. SMITH
ASST. VICE PRESIDENT

This instrument was prepared by:

_____ [Acknowledgment(s) Attached] _____



SV 300 5/14/03

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CORPORATE AND INDIVIDUAL ACKNOWLEDGMENT

Loan No: 1806747

State of California §

County of Sacramento §

On 8-16-02

, before me, Steven Velebit
[name and title of officer]

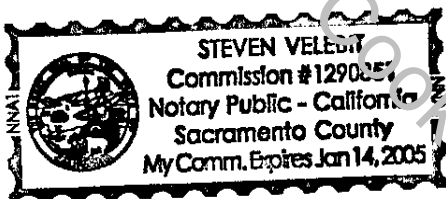
personally appeared

**NILGUN T. SMITH
ASST. VICE PRESIDENT**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature *Steven Velebit* (Seal)



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Exhibit A

H46391

LOT 45 IN FORTH ADDITION TO MORTON AIRE, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON AUGUST 16, 1966, AS DOCUMENT NUMBER 2287077

P.I.N. 09-13-109-03 (-0000)

C/K/A 9401 W. WASHINGTON ST., MORTON GROVE, ILLINOIS 60053

Property of Cook County Clerk's Office