

UNOFFICIAL COPY

Recording Requested By:
Chase Manhattan Mortgage Corporation



When Recorded Return To:

SHERRIE SUTTON
6144 S SANGAMON ST # 26
CHICAGO, IL 606212004

Doc#: 0328934163
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/16/2003 03:31 PM Pg: 1 of 2



Property of Cook County Clerk's Office

Satisfaction

Paid Accounts Department #: 15016710 "SUTTON" Lender ID: 457/0015016710 Cook, Illinois
KNOW ALL MEN BY THESE PRESENTS that CHASE MANHATTAN MORTGAGE CORPORATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: SHERRIE SUTTON, AN UNMARRIED WOMAN
Original Mortgagee: CHASE MANHATTAN MORTGAGE CORP.
Dated: 02/28/2002 Recorded: 04/03/2002 as instrument No.: 0020378024, in the county of Cook State of Illinois

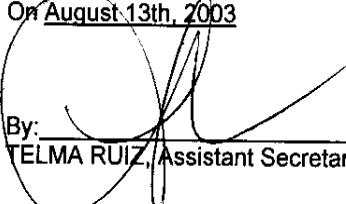
Legal: LOT 10 IN BLOCK 2 IN SEMPLE'S SUBDIVISION OF LOTS 5 TO 10 IN CROCKER'S SUBDIVISION OF THE WEST HALF OF THE SOUTH EAST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 20-17-420-004

Property Address: 6144 S SANGAMON, CHICAGO, IL 60621

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

CHASE MANHATTAN MORTGAGE CORPORATION
On August 13th, 2003

By: 
TELMA RUIZ, Assistant Secretary



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my
JHE

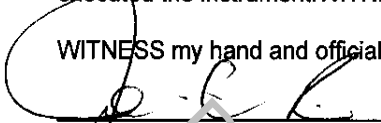
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Satisfaction Page 2 of 2

STATE OF California
COUNTY OF San Diego

ON August 13th, 2003, before me, JOSEPHINE CORRINE RAMIREZ, a Notary Public in and for San Diego County, in the State of California, personally appeared TELMA RUIZ, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal,

WITNESS my hand and official seal,


JOSEPHINE CORRINE RAMIREZ
Notary Expires: 06/25/2006 #1362502



(This area for notarial seal)

Prepared By: JOSEPHINE CORRINE RAMIREZ, CHASE MANHATTAN MORTGAGE CORP. 10790 RANCHO BERNARDO RD, SAN DIEGO, CA 92127 800-542-7912

Property of Cook County Clerk's Office