## **UNOFFICIAL COPY**



Doc#: 0328935081

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 10/16/2003 08:33 AM Pg: 1 of 3

Please Return To: Union Planters Bank, N.A. **Image Department** 700 Interstate Park Dr., Suite 714 Montgomery, AL 36109

This form was prepared by: Union Planters Bank, N.A. 630 Tollgate Rd., Suite C

Elgin, IL 60123 847-742-9200

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1939 Waukegan Rd, Ste #201 Glenview, IL 60025

does hereby grant, sell, assign, transfer and convey, unto

Union Planters Bank, N.A.

a corporation organized and existing under the laws of the United States of America (herein "Assignee"), whose address is

7130 Goodlett Farms Parkway, Cordova, Tennessee 38016

a certain Mortgage dated August 22, 2063 Ion Vanciu married to Florea Vanciu

, made and executed by

Ion Vanciu married to	Florea Vanciu	4 <sub>C</sub>	
to and in favor of Euro	bank Mortgage Corpo	ration	
upon the following descri Illinois: See Exhibit A.	ibed property situated in	Cook	County, State of
Hundred and no/100 (\$ 292,500.00  which Mortgage is of reconstruction of the county State of Illinois	cord in Book, Volume, or	ne Original Principal Amount) Liber No. Records of Cand obligations therein de	At page (or as cook scribed and the money due and to
ILLINOIS ASSIGNMENT OF MORT		Page 1 of 2	ΔΡ# 0295122594 Initials :

BOX 333-C

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

August 22, 2003	<b>Eurobank Mortgage Corporation</b>
Witness	By: Mandaudu Stri—
Witness	(Signature) UU
Attest	(Title)
Seal:	annu a d'acci
Seal:	ATTORNEY IN FACT
Corpora	nte/Partnership Acknowledgement]
State of Illinois County of Mone	$O_{\ell}$ Classes
This instrument was acknowledged before by	SECIN / Arder
	γχΔ
of Eurobank Mortgage Corporation	(miles Olfarche
"OFFICIAL SEAL" Melissa A. Bodzioch Notary Public, State of Illinois My Commission Exp. 11/21/2005	ndividual Acknowledgment]
State of Illinois County of	
This instrument was acknowledged before Eurobank Mortgage Corporation	

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MFIL8194

(9512)

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# **UNOFFICIAL COPY**



#### CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 AD6111777 NDA

STREET ADDRESS: 6035 NORTH DRAKE AVENUE

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 13-02-214-008-0000

#### LEGAL DESCRIPTION:

LOT 31 IN BLOCK 3 IN OLIVER SALINGER AND COMPANY'S 3RD KIMBALL BOULEVARD DG.
RTHEA.

S. MERID.

COLUMNIA CLORAGE OFFICE ADDITION TO NORTH EDGEWATER, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN SOUTH OF THE INDIAN BOUNDARY LINE IN COOK COUNTY, ILLINOIS

LEGALD DSO 08/22/03