

# UNOFFICIAL COPY

ANNUAL REPORT

FOR 2003

GENERAL NOT FOR PROFIT CORPORATION ACT

FILE NO. N 5287-320-7

SECRETARY OF STATE OF ILLINOIS

FILE PRIOR TO 10-1-2003  
ADD \$3.00 PENALTY  
FOR LATE FILING

ANNUAL REPORT  
FILING FEE \$5.00

**FILED**  
OCT 03 2003

JESSE WHITE  
SECRETARY OF STATE

1.) WEST SUBURBAN MEDICAL CENTER  
% KEVIN EGAN 07-26-99  
330 N WABASH AVE STE 3300  
CHICAGO IL 60611

2.) CHANGES ONLY

REGISTERED AGENT  
STREET ADDRESS 321 N. CLARK STREET,  
CITY, ZIP CODE SUITE 2800  
COUNTY CHICAGO, IL 60610-4764

COOK COUNTY

3.) The above corporation organized under the laws of the state of ILLINOIS, pursuant to the provisions of "The General Not for Profit Corporation Act" of the State of Illinois, hereby makes the following report:

4.) THE NAMES AND RESPECTIVE ADDRESSES OF ITS OFFICERS AND DIRECTORS ARE:

NAME	OFFICE	NUMBER & STREET	CITY	STATE	ZIP
Jay E. Kreuzer	President	10701 Williamsburg Trail,	Frankfort, IL	60423	
Joan L. Ormsby	Secretary	3915 White Eagle Drive,	Naperville, IL	60564	
Charles R. Brobst	Treasurer	7820 Dakota Lane,	Orland Park, IL	60462	
Jay E. Kreuzer	Director	10701 Williamsburg Trail,	Frankfort, IL	60423	
Joan L. Ormsby	Director	3915 White Eagle Drive,	Naperville, IL	60564	
Charles R. Brobst	Director	7820 Dakota Lane,	Orland Park, IL	60462	

NOTE: List all directors above or list them on an additional sheet. Illinois corporations MUST have



5.) The following is a brief statement of the character of the affairs which the corporation is actually c

6.) Is the corporation a CONDOMINIUM Association as established under the Condominium Property Act?

Yes  No  (CHECK ONE)

Doc#: 0328939220  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 10/16/2003 04:33 PM Pg: 1 of 1

Is the corporation a COOPERATIVE HOUSING CORPORATION defined in Section 216 of the Illinois Code of Civil Procedure?

Yes  No  (CHECK ONE)

Is this a HOMEOWNER'S ASSOCIATION which administers A COMMON INTEREST COMMUNITY AS DEFINED IN SUBSECTION (C) of Section 9-102 of the Code of the Civil Procedure?

Yes  No  (CHECK ONE)

7.) If a foreign corporation, the address of its principal office in the state of its incorporation is:

(Number and Street)

(State or Country)

(Please read reverse side of this report before signing below)

8.) BY Jay E. Kreuzer  
(Authorized Officer's Signature)

President

2/9/03  
(Date)

Under penalty of perjury and as an authorized officer, I declare that this annual report, pursuant to provisions of the General Not for Profit Corporation Act, has been examined by me and is, to the best of my knowledge and belief, true, correct, and complete.

Return to:  
Recorder Box 9  
Foley & Lardner

**ITEM 8 MUST BE SIGNED**

PAT CRABTREE  
003000