



This Instrument Prepared By:

MAIL TO:

LAKESHORE TITLE AGENCY
1301 E. HIGGINS RD
ELK GROVE VILLAGE, IL 60007

Doc#: 0329041084

Eugene "Gene" Moore Fee: \$26.00

Cook County Recorder of Deeds

Date: 10/17/2003 12:36 PM Pg: 1 of 2

After Recording Return To:

RESIDENTIAL LOAN CENTERS
OF AMERICA
2350 E DEVON AVENUE,
SUITE#310
DES PLAINES, ILLINOIS
60018

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

03098819

LOAN NO. 313449

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WELLS FARGO BANK, N.A., ATTN: CORRESPONDENT LENDING, 11601 N. BLACK CANYON HWY., PHOENIX, AZ 85029

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 3, 2003 executed by JUDITH S. WRIGHT AND ROBERT J WRIGHT, HUSBAND AND WIFE, NOT AND WIFE, NOT JOINT TENANTS OR AS TENANTS IN COMMON, to RESIDENTIAL LOAN CENTERS OF AMERICA, A CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 2350 E DEVON AVENUE, SUITE#310, DES PLAINES, ILLINOIS 60018

and recorded as Document No. 0328326097, by the County COOK

Recorder of Deeds, State of ILLINOIS

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

described hereinafter as follows:

P.I.N.: 17-10-211-021-1131

Commonly known as: 540 N. LAKESHORE DRIVE, #622, CHICAGO, ILLINOIS 60611

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On 10/3/03 before me, the undersigned a Notary Public in and for said County and, State, personally appeared *Samuel Cook*

known to me to be the *Samuel Cook* of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public *Samuel Cook*

My commission Expires: 10/01/05

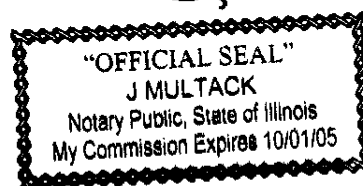
County,

RESIDENTIAL LOAN CENTERS OF AMERICA, A CORPORATION

By: *Samuel Cook*

Its: *Samuel Cook*

Witness: *Samuel Cook*



ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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UNIT 622 IN 540 NORTH LAKE SHORE DRIVE CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 92468797, AS AMENDED FROM TIME TO TIME, IN THE NORTH 1/2 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NOTE FOR INFORMATION ONLY:

CKA: 540 N. LAKESHORE DRIVE, UNIT 622, CHICAGO, IL 60611
PIN: 17-10-211-021-1131

Property of Cook County Clerk's Office