



0329042110

This Instrument Prepared By:

Doc#: 0329042110
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 10/17/2003 09:45 AM Pg: 1 of 2

PREPARED BY &
After Recording Return To:

UNITED PACIFIC FUNDING
CORP.
6600 WEST COLLEGE DRIVE
SUITE 200
PALOS HEIGHTS, ILLINOIS
60463-7113

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 0638695935

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to ABN AMRO MORTGAGE GROUP, INC., 2600 WEST BIG BEAVER ROAD, TROY, MICHIGAN 48084

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 19, 2003 executed by MARY G. GANCHOFF, AN UNMARRIED WOMAN AND JOHN C. GANCHOFF, AN UNMARRIED MAN

to UNITED PACIFIC FUNDING CORP. ILLINOIS CORPORATION
a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 6600 WEST COLLEGE DRIVE SUITE 200, PALOS HEIGHTS, ILLINOIS 60463-7113

and recorded as Document No. 0329042109, by the County COOK Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

2

P.I.N.: 13-25-320-027-0000

Commonly known as: 2444 LINDEN PLACE UNIT 2, CHICAGO, ILLINOIS 60647

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

UNITED PACIFIC FUNDING CORP.,
ILLINOIS CORPORATION

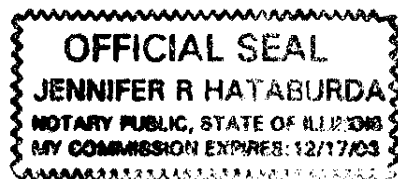
On August 19, 2003 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Richard Hataburda

By: Richard Hataburda
Its: Treasurer

known to me to be the Treasurer of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledged said instrument to be the free act and deed of said corporation.

Patrick Hataburda
Witness: Patrick Hataburda

Notary Public [Signature]
My commission Expires: 12/17/03



ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

UNOFFICIAL COPY

STREET ADDRESS: 2444 NORTH LINDEN PLACE UNIT 2

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 13-25-320-027-0000

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER 2444-2 IN THE CONDOMINIUMS OF LINDEN PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 1, 2, 3, 4, 5, AND 6 IN BLOCK 4 IN THE SUBDIVISION OF LOTS 4 AND 6 IN COUNTY CLERK'S DIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0312545018; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF G-12, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0312545018.