

UNOFFICIAL COPY



Doc#: 0329046030
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 10/17/2003 10:37 AM Pg: 1 of 2

SUBORDINATION AGREEMENT

WHEREAS, KIRKLAND & ELLIS LLP DEFINED CONTRIBUTION RETIREMENT PLAN IS MORTGAGEE UNDER A CERTAIN MORTGAGE MADE BY JOHN DONLEY DATED APRIL 23, 1990 AS DOCUMENT NUMBER 90606133 (THE "SUBORDINATED MORTGAGE") WHICH MORTGAGE COVERS PREMISES KNOWN AS:

THE SOUTH 6.4 FEET OF LOT 3, ALL OF LOT 4 AND LOT 5 (EXCEPT THE SOUTH 6.4 FEET THEREOF) AND THE SOUTH 100 FEET OF THE NORTH 230 FEET OF LOT 12 IN BLOCK 1 IN OLIVER M. CARSON'S ADDITION TO OAK PARK, IN THE SOUTHEAST ¼ OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN.

ALSO THE VACATED ALLEY EAST OF AND ADJOINING THE SOUTH 100 FEET OF THE NORTH 230 FEET OF LOT 12 IN BLOCK 1 IN OLIVER M. CARSON'S ADDITION TO OAK PARK, IN THE SOUTHEAST ¼ OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 16-06-401-043-0000

MORE COMMONLY KNOWN AS: 731 NORTH LINDEN AVENUE, OAK PARK, ILLINOIS 60302

WHEREAS, CITIMORTGAGE INC., IS MORTGAGEE UNDER A CERTAIN MORTGAGE MADE BY JOHN DONLEY AND MICHELE DONLEY DATED 10-0-03 AND RECORDED _____ AS DOCUMENT NUMBER _____ WHICH MORTGAGE COVERS THE PREMISES HEREINAFTER DESCRIBED (THE "NEW MORTGAGE"), AND

WHEREAS, THE KIRKLAND & ELLIS LLP DEFINED CONTRIBUTION RETIREMENT PLAN, HAS AGREED TO SUBORDINATE THE LIEN OF MORTGAGE TO THE NEW MORTGAGE.

NOW, THEREFORE, FOR CONSIDERATION PAID, THE HOLDER OF SAID SUBORDINATED MORTGAGE HEREBY SUBORDINATES AND DEEMS SUBORDINATE SAID SUBORDINATED MORTGAGE TO THE NEW MORTGAGE AS IF THE NEW MORTGAGE HAD BEEN EXECUTED, DELIVERED AND RECORDED PRIOR TO EXECUTION, DELIVERY AND RECORDING OF THE SUBORDINATED MORTGAGE

IN WITNESS WHEREOF, "LENDER" HAS CAUSED THESE PRESENTS TO BE SIGNED AND AFFIXED THIS 3rd DAY OF September, 2003

KIRKLAND & ELLIS LLP DEFINED CONTRIBUTION
RETIREMENT PLAN


BY: RAYMOND O. AGUILERA

ITS: FINANCIAL BENEFITS MANAGER

2

TRAC 386577

0329046020

UNOFFICIAL COPY

Property of Cook County Clerk's Office

STATE OF ILLINOIS)

COUNTY OF COOK)

I EMELDA JOHNSON, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT RAYMOND AGUILERA PERSONALLY KNOWN TO ME TO BE THE FINANCIAL BENEFITS MANAGER OF THE KIRKLAND AND ELLIS LLP DEFINED CONTRIBUTION RETIREMENT PLAN, AND PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT AS SUCH FINANCIAL BENEFITS MANAGER, HE SIGNED AND DELIVERED THE SAID INSTRUMENT AS THE FINANCIAL BENEFITS MANAGER OF SAID CORPORATION, AND CAUSED THE CORPORATE SEAL TO BE AFFIXED THERETO, PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION, OF THE USE AND PURPOSES THEREIN SET FORTH.

GIVE UNDER MY HAND AND NOTARIAL SEAL, THIS 3 OF September, 2003.

Emelda Johnson
NOTARY PUBLIC

Aug 10, 2005
MY COMMISSION EXPIRES:

