

UNOFFICIAL COPY



Doc#: 0329047152
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 10/17/2003 01:00 PM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Washington Mutual (SP156WAMU)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0603845348 LPS #: 2039775 Bin #: 082903_35



KNOW ALL MEN BY THESE PRESENTS,
THAT Washington Mutual Bank, FA hereinafter referred to as the Mortgagee,
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 10/9/02 made and executed
by SHIRLEY A LYNCH, AN UNMARRIED WOMAN to secure payment of the principal sum
of \$200000.00 Dollars and interest to WASHINGTON MUTUAL BANK, FA in the
County of COOK and State of IL Recorded: 10/18/02 as Instrument #: 0021146957
in Book: 2419 on Page: 0343 (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID
AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF
RECORD. In all references in this instrument to any party, the use of a
particular gender or number is intended to include the appropriate gender or
number, as the case may be.

Legal Description: SEE EXHIBIT A


Tax ID No.: 15-30-201-028-0000

Property Address: 11409 ENTERPRISE DR, WESTCHESTER IL 60154.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on September 03,
2003.

Washington Mutual Bank, FA as Mortgagee

BY 
Christina Ling, Asst. Vice President

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STATE OF CA

COUNTY OF San Bernardino

ON September 03, 2003, before me G. Gonzales, a Notary Public in and for the County of San Bernardino, State of CA, personally appeared Christina Ling, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

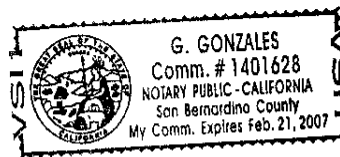
WITNESS MY hand and official seal.

G. Gonzales

G. Gonzales
Notary Public

Commission Expires: 2/21/07

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) F75/169



9/10/03
B

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Property of San Bernardino County Clerk's Office

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EXHIBIT A

Loan#: 0603845348 LPS#: 2039775 Bin #: 082903_35



THAT PART OF LOT 1 IN PRESCOTT SQUARE BEING A SUBDIVISION OF THE NORTH 1/2 OF THAT PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, LYING EAST OF THE WEST 15 ACRES OF THE SOUTH 1/2 OF SAID NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 1, 1989, AS DOCUMENT NO. 89519321 DESCRIBED AS FOLLOWS:: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 1; THENCE NORTH 89 DEGREES 35 MINUTES 04 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 1 A DISTANCE OF 141.88 FEET FOR A PLACE OF BEGINNING; THENCE CONTINUING SOUTH 89 DEGREES 35 MINUTES 04 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 1 A DISTANCE OF 29.78 FEET; THENCE NORTH 05 DEGREES 23 MINUTES 19 SECONDS EAST 138.60 FEET TO A POINT ON THE NORTHERLY LINE OF LOT 1; THENCE NORTH 88 DEGREES 45 MINUTES 27 SECONDS EAST ALONG THE NORTHERLY LINE OF SAID LOT 1 DISTANCE OF 15.60 FEET TO A POINT ON A CURVATURE ON THE NORTH LINE SAID LOT 1; THENCE EASTERLY ALONG THE ARC OF A CURVE, BEING THE NORTHERLY LINE OF SAID LOT 1, BEING CONCAVE TO THE SOUTH, HAVING A RADIUS OF 140.00 FEET, HAVING A CHORD BEARING OF SOUTH 88 DEGREES 20 MINUTES 06 SECONDS FOR A DISTANCE OF 14.21 FEET; THENCE SOUTH 05 DEGREES 23 MINUTES 19 SECONDS WEST 138.74 FEET TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

Prescott Square
Cook County Clerk's Office