

# UNOFFICIAL COPY



Doc#: 0329047165  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 10/17/2003 01:00 PM Pg: 1 of 3

This instrument must be recorded in:

COOK County, IL

Recording Requested By:

Washington Mutual (SP156WAMU)

When Recorded Mail To:

Fidelity National LPS

PO Box 19523

Irvine, CA 92623-9523

## SATISFACTION OF MORTGAGE

Loan #: 0058471822 LPS #: 2039171 Bin #: 082903\_35



KNOW ALL MEN BY THESE PRESENTS,  
THAT Washington Mutual Bank, FA hereinafter referred to as the Mortgagee,  
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 2/5/02 made and executed  
by KAMMY CHAFSHINO AND JOSEPH CHAFSHINO, WIFE AND HUSBAND to secure payment  
of the principal sum of \$308000.00 Dollars and interest to WASHINGTON MUTUAL  
BANK, FA in the County of COOK and State of IL Recorded: 2/21/02 as  
Instrument #: 0020204599 in Book: 2030 on Page: 0078 (Re-Recorded: Inst#: --  
BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same  
may be DISCHARGED OF RECORD. In all references in this instrument to any  
party, the use of a particular gender or number is intended to include the  
appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

Tax ID No.: 10-33-303-009

Property Address: 6731 N RAMONA, LINCOLNWOOD, IL 60712.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on September 03,  
2003.

Washington Mutual Bank, FA as Mortgagee

BY

Christina Ling, Asst. Vice President

IL\_021\_2039171\_0058471822\_GRP4

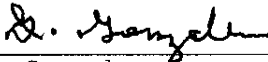
A

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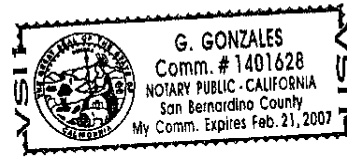
STATE OF CA  
COUNTY OF San Bernardino

ON September 03, 2003, before me G. Gonzales, a Notary Public in and for the County of San Bernardino, State of CA, personally appeared Christina Ling, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal.



G. Gonzales  
Notary Public  
Commission Expires: 2/21/07



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
(MIN #:) A01/017

9/11/03  
B

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Proprietor of Cook County Clerk's Office

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## EXHIBIT A

Loan#: 0058471822 LPS#: 2039171 Bin #: 082903\_35



LOT 9 IN BLOCK 1 IN NORTH EDGEBROOK, BEGIN A SUBDIVISION OF PART OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO PLAT THEREOF FILED IN THE OFFICE OF THE REGISTRAR OF TITLES OF SAID COUNTY, JANUARY 31, 1931, AS DOCUMENT NUMBER 534354, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office