## **UNOFFICIAL COPY**



Doc#: 0329047119

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 10/17/2003 12:32 PM Pg: 1 of 2

This instrument must be recorded in:
COOK County, The
Recording Requerted By:
Midland Mortgage (o. 'MID)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

## SATISFACTION OF MORTGAGE

Loan #: 0031081520 LPS # 2136143 Bin #: 100103 7

KNOW ALL MEN BY THESE PRESTITS,
THAT MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION hereinafter referred to as the Mortgagee, DOFS HPREBY CERTIFY, that a certain MORTGAGE dated 3/31/1980 made and executed by CLEO M. JOHNSON AND JESSIE M. JOHNSON, HIS WIFE to secure payment of the principal sum of \$25000.00 Dollars and interest to BANCO MORTGAGE COMPANY in the County of COOK and State of IL Recorded: 4/2/1980 as Instrument #: 2541/3/4 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is AAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): LOT 9 IN BLOCK 2 IN TEMPLE'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 38 NORTH, RANGE 14, EEAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Tax ID No.(if applicable): 20-16-114-032

Property Address: 5722 S LOWE AVE, CHICAGO, IL 60621-2813.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on <a href="October 09">October 09</a>, 2003.

MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION as Mortgagee

BY Michelle Barney, Vice President
IL\_21\_21\_6143\_0031081520\_GRP4

Α

0329047119 Page: 2 of 2

K. ELLISON Comm. # 1337854 NOTARY PUBLIC - CALIFORNIA () Orange County
My Comm. Expires Jan. 6, 2006

## **UNOFFICIAL COPY**

STATE OF COUNTY OF Crange ON October 09, 2003, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle Barney, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official seal.

K. Ellison

Notary Public

Commission Expires: 1/6/2006

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780 

(MIN #:) 10/13/2003

10/18/2003

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