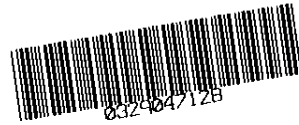


UNOFFICIAL COPY



Doc#: 0329047128
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 10/17/2003 12:35 PM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Midland Mortgage Co. (MID)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0048122621 LPS #: 2123284 Bin #: 092603_6



KNOW ALL MEN BY THESE PRESENTS,
THAT MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 1/23/1998 made and executed by MICHAEL R. DAVIS AND MILDRED DAVIS, HUSBAND AND WIFE to secure payment of the principal sum of \$46983.00 Dollars and interest to CHARLES F. CURRY & COMPANY, A MISSOURI CORP. in the County of COOK and State of IL Recorded: 5/7/1998 as Instrument #: 98-377120 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT A

Tax ID No. (if applicable): 25151210480000001

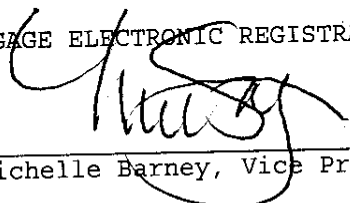
Property Address: 10526 S INDIANA AVE, CHICAGO, IL 60628-2823.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on October 06, 2003.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") as Mortgagee

BY


Michelle Barney, Vice President

IL_021_2123284_0048122621_GRP4


A

3X3

UNOFFICIAL COPY

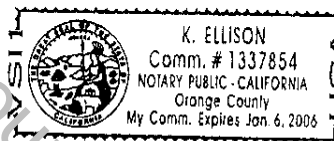
STATE OF CA
COUNTY OF Orange

ON October 06, 2003, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle Barney, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal



K. Ellison
Notary Public

Commission Expires: 1/6/2006
Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:100010980005510523)
10/11/2003



10/16/2003
B

IL_021_2123284_0048122621_GRP4

Proprietary
Orange County Clerk's Office

UNOFFICIAL COPY

EXHIBIT A

Loan#: 0048122621 LPS#: 2123284 Bin #: 092603_6



**LOT 11, IN JOHN P DIXEYS RESUBDIVISION OF LOTS 1 TO 12 INCLUSIVE IN THE
SUBDIVISION OF PART OF LOT 3 LYING EAST OF MICHIGAN AVE IN THE
SUBDIVISION OF LOTS 4,, 5, 6, 7 AND 8 IN THE SUBDIVISION OF THE WEST 1/2 OF THE
WEST 1/2 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office