

# UNOFFICIAL COPY

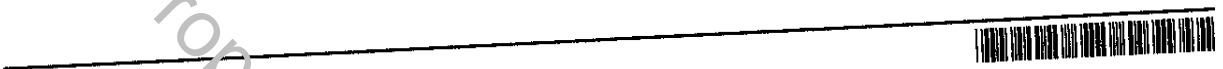


Recording Requested By:  
WASHINGTON MUTUAL BANK, F.A.

Doc#: 0329048009  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 10/17/2003 09:09 AM Pg: 1 of 3

When Recorded Return To:

WASHINGTON MUTUAL  
P.O. BOX 47524  
SAN ANTONIO 78265



### Satisfaction

WASHINGTON MUTUAL - SAN ANTONIO #:16373471 "BYRNE" Lender ID:CNL/1678064608 Cook, Illinois  
KNOW ALL MEN BY THESE PRESENTS that Washington Mutual Bank, FA successor in interest to North American Mortgage Company holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: KEVIN D. BYRNE AND MARY ANN BYRNE, HUSBAND AND WIFE AS JOINT TENANTS  
Original Mortgagee: HARTFORD FINANCIAL SERVICES, INC., A ILLINOIS CORPORATION  
Dated: 07/24/2001 Recorded: 08/10/2001 as instrument No.: 0010734205, in the county of Cook State of Illinois


Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 04112210390000

Property Address: 1114 MIDWAY RD, NORTHBROOK, IL 60062

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Washington Mutual Bank, FA successor in interest to North American Mortgage Company  
On September 17th, 2003

By:   
J B KERNS, Vice-President

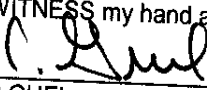
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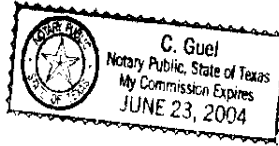
Satisfaction Page 2 of 2

STATE OF Texas  
COUNTY OF Bexar

On September 17th, 2003, before me, C GUEL, a Notary Public in and for Bexar in the State of Texas, personally appeared J B KERNS, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
\_\_\_\_\_  
C GUEL  
Notary Expires: 06/23/2004



(This area for notarial seal)

Prepared By: Maryane Gatica, WASHINGTON MUTUAL BANK, F.A. 9601 MCALLISTER FRWY, PO BOX 47529 (ZIP 78265),  
SAN ANTONIO, TX 78216 1-800-342-7581

Property of Cook County Clerk's Office

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102113471  
JK - Cook

## EXHIBIT "A"

### PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 13 IN BLOCK 5 IN NORTHBROOK EAST A RESUBDIVISION OF BLOCKS 9, 10, 11, 12, 13, 18, 19, 20, 22 AND LOTS 2 TO 25 IN BLOCK 21 ALSO THAT PART OF LOT 34 IN BLOCK 17 LYING SOUTHWESTERLY OF A LINE RUNNING FROM A POINT IN THE WESTERLY LINE OF SAID LOT 34 A DISTANCE OF 14.82 FEET NORTHERLY OF THE SOUTH WEST CORNER THEREOF TO A POINT IN THE SOUTHERLY LINE OF SAID LOT 34 A DISTANCE OF 31.11 FEET EASTERLY OF THE SOUTH WEST CORNER THEREOF, TOGETHER WITH VACATED DALTON PLACE, FOREST WAY, OTIS PLACE, BARBARA LANE, BARNESLEY LANE AND VACATED PORTIONS OF MARSHALL ROAD AND EAST ROAD IN HUGHES BROWN MOORE CORPORATION'S COLLINSWOOD BEING A SUBDIVISION OF PART OF THE NORTH EAST 1/4 AND OF PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 11 TOWNSHIP 42 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office