## UNOFFICIAL COPI

Doc#: 0329048029

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 10/17/2003 10:07 AM Pg: 1 of 3

Recording Requested By: PRINCETON RECONVEYANCE SERVICE

And When Recorded Mail To: PRINCETON PECONVEYANCE SERVICE P O BOX 13309 Mailcode #CA3501 Sacramento, CA 95813-3309

Loan #: 0300346889 Customer #: 743 RLS #: 803077

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is herely authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: BRIAN J WALSH, MARRIED, AND MICHELLE R WALSH, HUSBAND AND

Original Mortgagee: FIRST UNION NATIONAL BANK OF DELAWARE

Mortgage Dated: SEPTEMBER 24, 2001

Recorded on: OCTOBER 05, 2001

as Instrument No. 0010932335 in Book No. at Page No.

Property Address: 484 WEST KINKAID CO DES PLAINES IL 60016-

County of COOK, State of ILLINOIS PIN# 0824109016

Legal Description: See Attached Exhibit 'A'

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON SEPTEMBER 22, 2003

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RLS#: 803077

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Beneficiary:

WACHOVIA BANK OF DELAWARE, N.A., SUCCESSOR BY MERGER TO FIRST UNION NATIONAL BANK OF DELAWARE, SUCCESSOR BY MERGER TO FIRST UNION HOME EQUITY BANK NA SUCCESSOR BY MERGER TO FIRST UNION HOME EQUITY

By:

nette, Assistant Vice President Juanit

State of

CALIFORNI

County of SACRAM EN TO

On SEPTEMBER 22, 2003, Defore me, Stan F. Northrop, personally appeared Juanita Jennette, Assistant Vice President personally known to me (or proved to me on the basis of satisfactory (v)dence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted recuted the instrument.

Witness my hand and seal.

(Notary Name) Stan F.

STAN F. NORTHROP COMMISSION #1383828 NOTARY PUBLIC -- CALIFORNIA SACRAMENTO COUNTY M. ( CUMM. EXPIRES DEC 5, 2006

PREPARED BY: PRINCETON RECONVEYANCE SERVICE: P O BOX 13303 3/4's Office

Mailcode #CA3501

Sacramento, CA 95813-3309

Patricia Hampton

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Solinity Clerk's Office

## **UNOFFICIAL COPY**

A tidinks

All that certain property situated in CITY OF DES PLAINES in the county of COOK and state of ILLINOIS and being described in a deed dated 02-08-1998 and recorded 05-27-1998 in INSTRUMENT# 98435796 among the land records of the county and state set forth above and referenced as follows: LOT 15 IN BLOCK 6 IN WAYCINDEN PARK, BEING A SUBDIVISION IN THE NORTH 1/2 SECTION 24 TOWNSHIP 41 NORTH, RANGE 11. EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON OCTOBER 10, 1957 AS DOCUMENT NUMBER 1763126 AND REPERCED DECEMBER 10, 1957, AS DOCUMENT NUMBER 1772965, IN COOK COUNTY, ILLINOIS

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