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Doc#: 0329048035
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/17/2003 10:18 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No.
000000001986752960

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Thomas V. Whitt A Single Person, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of December 13, 2002, and recorded on January 16, 2003, in Document 030073102 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

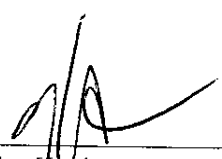
PIN #03273020240000LOT 1 IN BLOCK IN ARLINGTON MEADOWS BEING A S/D OF THAT PART OF THE W1/2 OF THE SW 1/4 LYING NORTHEASTERLY OF THE CENTER LINE OR RQAND ROAD IN SECTION 27, T42N, R11E OF THE 3RD P.M., IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 205 WEST EUCLID AVE, MOUNT PROSPECT, IL, 60056-0000

Witness my hand and seal September, 22, 2003.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")
AS NOMINEE FOR MILLENNIUM MORTGAGE CORPORATION



Shirley Harris
Asst. Secretary



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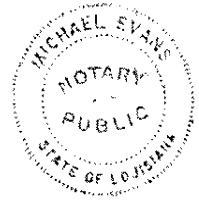
State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Shirley Harris, Asst. Secretary, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal September, 22, 2003.



Michael Evans
Notary Public
Lifetime Commission



Prepared by: Talissha M Robinson
Record & Return to:
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203

Loan No: 000000001986752960
County of: Cook
Investor No: 46B
Investor Category:
Investor Loan No: 241684699155

Property of Cook County Clerk's Office