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Recording Requested By: VERDUGO TRUSTEE SERVICE CORPORATION

When Recorded Return To:

JAMES PAPANDREA 3806 ASHLEY CT ROLLING MEADOWS, IL 60008-1399



Doc#: 0329049073

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 10/17/2003 10:20 AM Pg: 1 of 3

2000451745

Satisfaction

CITIMORTGAGE, INC. #:2000 :51745 "PAPANDREA" Lender ID:5614/1683945899 Cook, Illinois KNOW ALL MEN BY THESE PRESENTS that CITIMORTGAGE, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JAMES L. PAPAN DREA AND SUSANNAH M. PAPANDREA, HUSBAND AND WIFE, NOT AS JOINT TENANTS OR TENANTS IN COMMODIBUT AS TENANTS BY THE ENTIRETY.

Original Mortgagee: CITIMORTGAGE, INC.

Dated: 10/25/2002 Recorded: 01/07/2003 in Brick/Reel/Liber: 4348 Page/Folio: 0032 as Instrument No.:

0030026715, in the county of Cook State of Illinois

Legal: SEE ATTACHED LEGAL

Assessor's/Tax ID No. 02-26-499-016-0000

Property Address: 3806 ASHLEY CT, ROLLING MEADOWS, IL 60008:1399

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has only executed the foregoing instrument.

CITIMORTGAGE, INC. On September 5th, 2003

MERHL GIBSON, Vice-President

SEAL SEAL

*SSF*SSFCITM*09/04/2003 11:41:00 PM* CITM01CITM0000000000000000364592* ILCOOK* 2000451745 ILSTATE_MORT_REL *SSF*SSFCITM*



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Satisfaction Page 2 of 2

STATE OF Maryland COUNTY OF Frederick

On September 5th, 2003, before me, Randy N. Langdon, a Notary Public in and for Frederick County, in the State of Maryland, personally appeared MERHL GIBSON, Vice-President who acknowledged himself/herself to be the aforesaid officer of the above named corporation, and that he/she, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself/herself as the officer designated therein. In witness whereof I hereunto set my hand and official seal,

WITNESS my hand and official seal,

RANDY N. LANGDON Notary Expires 04/07/2007

Prepared By: Savi 5 Fyrnandes, VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 9443, GAITHERSBURG, MD 20898-9443 1-800-777-1700

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THAT PART OF LOT 14-19 IN THE TOWNHOMES OF WESTMINSTER, BEING A SUBDIVISION IN THE EAST 1/2 OF SECTION 26. TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED RECORDED MAY 18, 2000 AS DOCUMENT NUMBER 00358653, DISCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 14-19; THENCE MORTH 66 DEGREES, 26 MINUTES, 00 SECONDS WEST, A DISTANCE OF 50.00 FEET; THENCE NORTH 23 DEGREES 34 MINUTES, 00 SECONDS EAST A DISTANCE OF 62.00 FEET; TO THE POINT OF FEGINNING THENCE CONTINUING NORTH 23 DEGREES 34 MINUTES 00 SECONDS A DISTANCE OF 30.00 FEET, THENCE SOUTH 23 DEGREES 34 MINUTES 00 SECONDS WEST, A DISTANCE OF 50.00 FEET THENCE NORTH 66 DEGREES 26 MINUTES 00 SECONDS WEST, A DISTANCE OF 50.00 FEET THENCE NORTH 66 DEGREES 26 MINUTES 00 SECONDS WEST A DISTANCE OF 50.00 FEET THENCE NORTH 66 DEGREES 26

EASEMENT FOR INGRESS AND EGRESS OVER LOT 29 AS CONTAINED IN THE PLAT OF TOWNHOMES OF WESTMINSTER AND IN THE DECLARATION OF RESTRICTIONS AND COVENANTS RECORDED MAY 18, 2000 AS DOCUMENT NUMBER 00358674.