

UNOFFICIAL COPY



Recording Requested by / Return To:
JEFFREY D MOUNCE
2416 N Seminary Unit 1, CHICAGO, IL 60614

Doc#: 0329049302
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 10/17/2003 02:50 PM Pg: 1 of 2

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: WINDSOR MORTGAGE INC

Original Mortgagor: JEFFREY D MOUNCE

Recorded in Cook County, Illinois, on 06/01/99 as Instrument # 99522423

Tax ID: 14-29-425-043-1001

Date of mortgage: 05/14/99 Amount of mortgage: \$252000.00 Address: 2416 N Seminary Unit 1 Chicago, IL 60614

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 09/17/2003

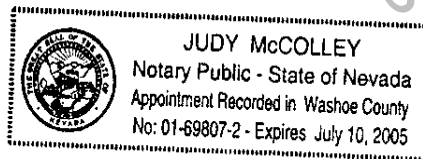
GE Capital Mortgage Services Inc

By: Nannette Thomas
Nannette Thomas
VP - Loan Documentation

State of Nevada County of Washoe

On 09/17/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is VP - Loan Documentation of GE Capital Mortgage Services Inc, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of GE Capital Mortgage Services Inc.

Judy McColley
Notary: Judy McColley
My Commission Expires 07/10/05



Prepared by: E. N. Harrison

Peele Management Corporation, 4690 Longley Lane, Suite #8, Reno, NV 89502 (775) 827-9600

LN# 0032061806 P.I.F.: 08/28/03

FINAL RECON.IL 90350 10.00 1 09/17/03 03:32:56 12-031 IL Cook 9101:58 39

rev. 90350 / 0032061806

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Loan Number: 0032061806

Stco Code: 12-031

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PARCEL 1: UNIT 1 IN 2416 NORTH SEMINARY CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE SOUTH 20 FEET OF LOT 5 IN BLOCK 2 IN LINN AND SWANN'S SUBDIVISION OF THE WEST 1/2 OF OUTLOT 18 IN CANAL TRUSTEE'S SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 94763878, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-A, A LIMITED COMMON ELEMENT AND DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 94763878. PERMANENT INDEX NUMBER: 14-29-425-043-1001

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