

UNOFFICIAL COPY



Recording Requested by / Return To:
PATRICK PIERCE
2063 N Western, CHICAGO, IL 60056

Doc#: 0329049321
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 10/17/2003 02:50 PM Pg: 1 of 2

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: WELLS FARGO HOME MORTGAGE INC
Original Mortgagor: PATRICK WILLIAM PIERCE
Recorded in Cook County, Illinois, on 04/10/02 as Instrument # 0020407107
Tax ID: 17-16-408-039-1071
Date of mortgage: 04/04/02 Amount of mortgage: \$131000.00 Address: 633 S Plymouth Chicago, IL 60056
SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 09/17/2003
Wells Fargo Home Mortgage, Inc.

By: Nannette Thomas
Nannette Thomas
VP - Loan Documentation

State of Nevada County of Washoe
On 09/17/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is VP - Loan Documentation of Wells Fargo Home Mortgage, Inc., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc.

Judy McColley
Notary: Judy McColley
My Commission Expires 07/10/05



Prepared by: E. N. Harrison
Peelle Management Corporation, 4690 Longley Lane, Suite #8, Reno, NV 89502 (775) 827-9600
LN# 0141475 P.I.F.: 09/03/03
FINAL RECON.IL 90350 124.00 1 09/17/03 03:32:57 12-031 IL Cook 9081:30 53

rev. 90350 / 0141475

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Loan Number: 0141475

Stco Code: 12-031

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PARCEL 1: UNIT NO. 1004 IN THE POPE BUILDING CONDOMINIUM AS
 DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
 PARTS OF LOTS 17, 18, 19 AND 20 OF BRAND'S SUBDIVISION OF BLOCK
 136 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP
 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
 COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE
 DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 09200618,
 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED
 PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY,
 ILLINOIS. PARCEL 2: NON-EXCLUSIVE EASEMENTS FOR INGRESS AND
 EGRESS, USE AND ENJOYMENT FOR THE BENEFIT OF PARCEL 1 AS SET
 FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS
 AND EASEMENTS RECORDED AS DOCUMENT NUMBER 09200617.

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