Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 10/17/2003 11:28 AM Pg: 1 of 2

RETURN TO: TRANSCONTINENTAL TITLE

2605 ENTERPRISE RD E STE 300 CLEARWARTER, FL 33759

MORTGAGE CLEARING CORPORATION POST OFFICE BOX 702100 TULSA, OKLAHOMA 74170 2100

MCC LOAN NO. 80130/SHANKLIN

PREPARED BY: JSW

RELEASE

THE ILLINOIS DEVELOP' 1ENT FINANCE AUTHORITY, A POLITICAL SUBDIVISION, OWNER OF ALL BENEFICIARY INTEREST IN THE HEREAFTER DESCRIBED MORTGAGE/DEED OF TRUST, DOES HEREBY ACKNOWLEDGE PAYMENT AND FULL SATISFACTION THEREOF AND DOES HEREBY RELEASE AND DISCHARGE THE SAME:

DATED: FEBRUARY 17TH, 1999

FROM: JAMES C. SHANKLIN AND CONSUFLO SHANKLIN, HIS WIFE

TO: THE ILLINOIS DEVELOPMENT FINANCE AUTHORITY

FILED IN RECORDS OF COOK COUNTY, ILLINOI3. AS/AT DOCUMENT NO. 99191698

DESCRIPTION: SEE ATTACHED FOR LEGAL

DATED THIS: AUGUST 11, 2003

THE ILLINOIS DEVELOPMENT FINANCE AUTHORITY, EXAT'S ATTORNEY IN FACT, MORTGAGE CLEARING CORPORATION, PER DOCUMENT FILED IN:

COOK COUNTY AS DOCUMENT 99982545 DEKALB COUNTY AS DOCUMENT 2002006656 DEWITT COUNTY AS DOCUMENT 191674 DUPAGE COUNTY AS DOCUMENT R2000-178470 HENRY COUNTY AS DOCUMENT 20-0203654 IROQUOIS COUNTY AS DOCUMENT 00R3283 KANE COUNTY AS DOCUMENT 2000K058065 KANKAKEE COUNTY AS DOCUMENT 200012029 KENDALL COUNTY AS DOCUMENT 200200028120 LAKE COUNTY AS DOCUMENT 4559029 LIVINGSTON COUNTY AS DOCUMENT 00539617

MCHENRY COUNTY AS DOCUMENT 2000R0039563 MCLEAN COUNTY AS DOCUMENT 2000R18346 MERCER COUNTY AT BOOK 575, PAGE 136 OGLE COUNTY AS DOCUMENT 0204755 ROCK ISLAND COUNTY AS DOCUMENT 2000-18378 SANGAMON COUNTY AS DOCUMENT 2000R27879 STEPHENSON COUNTY AS DOC. #200300036798 TAZEWELL COUNTY AS DC CUMENT 200200026160 WARREN COUNTY AT BOOK 739, PAGE 207 WILL COUNTY AS DOCUMENT R2000079300 WINNEBAGO COUNTY AS DOCUMENT 0036523

STATE OF OKLAHOMA

COUNTY OF TULSA

MORTGAGE CLEARING CORPORATIO

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THE ABOVE DATE BY JIMMY K. JONES, PRESIDENT OF MORTGAGE CLEARING CORPORATION, ATTORNEY IN FACT FOR THE ILLINOIS DEVELOPMENT FINANCE AUTHORITY.

MY COMMISSION EXPIRES

0329050250 Page: 2 of 2

UNOFFICIAL COPY

LOT 5 IN OLMPIA TERRACE UNIT NO. 1, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 32-17-223-025

PROPERTY ADDRESS: 522 COOLIDGE, CHICAGO HEIGHTS, IL 60411

Proporty of Cook County Clark's Office