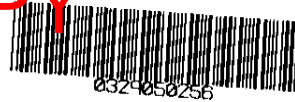


# UNOFFICIAL COPY



Doc#: 0329050256  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 10/17/2003 11:28 AM Pg: 1 of 2

RETURN TO: STEWART TITLE COMPANY  
9913 SOUTHWEST HIGHWAY  
OAK LAWN, IL 60453

MORTGAGE CLEARING CORPORATION  
POST OFFICE BOX 702100  
TULSA, OKLAHOMA 74170 2100

MCC LOAN NO. 84939/RODRIGUEZ  
PREPARED BY: JSW

## RELEASE

THE ILLINOIS DEVELOPMENT FINANCE AUTHORITY, A POLITICAL SUBDIVISION, OWNER OF ALL BENEFICIARY INTEREST IN THE HEREAFTER DESCRIBED MORTGAGE/DEED OF TRUST, DOES HEREBY ACKNOWLEDGE PAYMENT AND FULL SATISFACTION THEREOF AND DOES HEREBY RELEASE AND DISCHARGE THE SAME:

DATED: SEPTEMBER 13TH, 1999  
FROM: FERNANDO RODRIGUEZ, A SINGLE MAN  
TO: THE ILLINOIS DEVELOPMENT FINANCE AUTHORITY  
FILED IN RECORDS OF COOK COUNTY, ILLINOIS, AS/AT DOCUMENT NO. 09014465  
DESCRIPTION: SEE ATTACHED FOR LEGAL

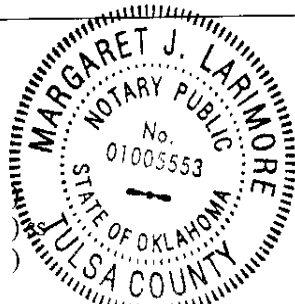
DATED THIS: AUGUST 11, 2003

THE ILLINOIS DEVELOPMENT FINANCE AUTHORITY, BY IT'S ATTORNEY IN FACT, MORTGAGE CLEARING CORPORATION, PER DOCUMENT FILED IN:

COOK COUNTY AS DOCUMENT 99982545  
DEKALB COUNTY AS DOCUMENT 2002006656  
DEWITT COUNTY AS DOCUMENT 191674  
DUPAGE COUNTY AS DOCUMENT R2000-178470  
HENRY COUNTY AS DOCUMENT 20-0203654  
IROQUOIS COUNTY AS DOCUMENT 00R3283  
KANE COUNTY AS DOCUMENT 2000K058065  
KANKAKEE COUNTY AS DOCUMENT 200012029  
KENDALL COUNTY AS DOCUMENT 200200028120  
LAKE COUNTY AS DOCUMENT 4559029  
LIVINGSTON COUNTY AS DOCUMENT 00539617

MCHENRY COUNTY AS DOCUMENT 2000R0039563  
MCLEAN COUNTY AS DOCUMENT 2000R18346  
MERCER COUNTY AT BOOK 575, PAGE 136  
OGLE COUNTY AS DOCUMENT 0204755  
ROCK ISLAND COUNTY AS DOCUMENT 2000-18378  
SANGAMON COUNTY AS DOCUMENT 2000R27879  
STEPHENSON COUNTY AS DOC. #200300036798  
TAZEWELL COUNTY AS DOCUMENT 200200026160  
WARREN COUNTY AT BOOK 789, PAGE 207  
WILL COUNTY AS DOCUMENT R2000079300  
WINNEBAGO COUNTY AS DOCUMENT 0036523

STATE OF OKLAHOMA  
COUNTY OF TULSA



MORTGAGE CLEARING CORPORATION

BY Jimmy K. Jones  
JIMMY K. JONES, PRESIDENT

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THE ABOVE DATE BY JIMMY K. JONES, PRESIDENT OF MORTGAGE CLEARING CORPORATION, ATTORNEY IN FACT FOR THE ILLINOIS DEVELOPMENT FINANCE AUTHORITY.

MY COMMISSION EXPIRES April 7, 2005

Margaret J. Larimore  
NOTARY PUBLIC

# UNOFFICIAL COPY

**THE EAST 30 FEET OF THE WEST 90 FEET OF LOT 11 IN BLOCK 1 IN  
JAMES F. STEPINA'S SUBDIVISION OF THE WEST 10 ACRES OF THE  
SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 23,  
TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PIN # 19 23 124 037**

**PROPERTY ADDRESS: 3914 W 66TH PL., CHICAGO, IL 60629**

Property of Cook County Clerk's Office