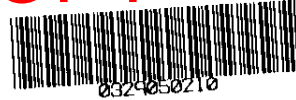


# UNOFFICIAL COPY



Doc#: 0329050210  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 10/17/2003 11:23 AM Pg: 1 of 1

RETURN TO: TRANSCONTINENTAL TITLE  
2605 ENTERPRISE RD E., STE 300  
CLEARWATER, FL 33759

MORTGAGE CLEARING CORPORATION  
POST OFFICE BOX 702100  
TULSA, OKLAHOMA 74170 2100

MCC LOAN NO: 78967/SHANKLIN  
PREPARED BY: JSW

## RELEASE

**MORTGAGE CLEARING CORPORATION**, OWNER OF ALL BENEFICIARY INTEREST IN THE HEREAFTER DESCRIBED MORTGAGE/DEED OF TRUST, DOES HEREBY ACKNOWLEDGE PAYMENT AND FULL SATISFACTION THEREOF AND DOES HEREBY RELEASE AND DISCHARGE THE SAME:

DATED: FEBRUARY 17, 1999

FROM: JAMES C SHANKLIN AND CONSUELO SHANKLIN, HIS WIFE

TO: DRAPER & KRAMER MORTGAGE CORP.

FILED IN RECORDS OF COOK COUNTY, ILLINOIS, AS/AT DOCUMENT NO. 99191697

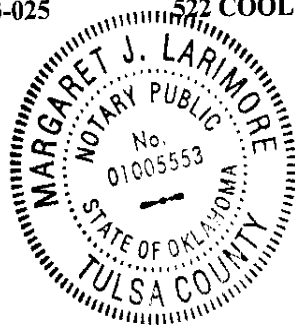
DESCRIPTION: LOT 5 IN OLMPIA TERRACE UNIT NO. 1, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
PIN # 32-17-223-025 522 COOLIDGE, CHICAGO HEIGHTS, IL 60411

DATED THIS: AUGUST 6, 2003

MORTGAGE CLEARING CORPORATION

BY *Jimmy K. Jones*  
JIMMY K. JONES, PRESIDENT

STATE OF OKLAHOMA )  
                                  ) ss  
COUNTY OF TULSA    )



THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THE ABOVE DATE BY JIMMY K. JONES, PRESIDENT OF MORTGAGE CLEARING CORPORATION.

MY COMMISSION EXPIRES *Apr 2, 2005*

*Margaret J. Larimore*  
NOTARY PUBLIC