## **UNOFFICIAL COPY**





0329001045

75

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 10/17/2003 08:39 AM Pg: 1 of 3

day of SEPTEMBER between FAIRBANKS CAPITAL CORPORATION, a THIS INDENTURE, made ans 11. corporation created and existing und it and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, party of the first part, and ANDRES ONTIVEROS & ARMANDO CARRENO AND party of the second part OMAR ELKhodouR.

WITNESSETH, that the said party of the first part for and in consideration of the sum of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand part by the party of the second part, the receipt whereof is bereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the said party of the second part, and to their heirs and assigns, FOREVER, all the following described land, situate in the County of COOK and State of Illinois known and described as follows, to wit:

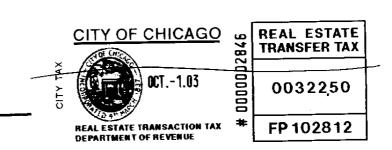
LOT 7 IN BLOCK 2 IN IRONDALE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

## SUBJECT TO:

Permanent Real Estate Index Number(s): 25-13-202-003-0000 Address(es) of Real Estate: 2543 E 106TH STREET, CHICAGO, Illinois 60617

Together with all the singular and hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the said party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the said party of the second part, their heirs and assigns forever.

And the said party of the first part, for itself and its successors, does covenant, promise and agree, to and with said party of the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND FOREVER DEFEND.



0329001045 Page: 2 of 3

## **UNOFFICIAL COPY**

|                     | ed to these presents by its  | used its corporate seal to be hereunto affixed, and has caused its, and attested by its, the day   |
|---------------------|--|--|
| and year first at   | ove written.   |  |
| AIRBANKS (          | CAPITAL CORPORATION  |  |
|                     | $()$ $\wedge$  |  |
| Ву(                 |  |  |
|                     | AVIVA BUSH, DOC. CONTROL OFFIC   | JEH  |
|                     |  |  |
| "I AO ATATS         | TAM, COUNTY OF SALT LAKE SS.   |  |
|                     |  | A STATE OF THE STA |
| I, the unders       | signed, a Novary Public in and for said Co   | ounty and State aforesaid, DO HEREBY CERTIFY, that   |
| <u>VIVA BUSH, D</u> | OC. CON INC. PROPERTY TO ME TO BE TO DE TO | of the FAIRBANKS CAPITAL  lly known to me to be the, of said  parson(s) whose name(s) are subscribed to the forgoing   |
|                     | d porcopally known to the 10 nr the Salit  | TIGISORES! WIRESC BULLECON ALC SHOPERIOCE TO THE TOT EARLING   |
| instrument, apr     | peared before me this cay it person and so   | everally acknowledged that as such are said instrument and caused the corporate seal of said corporation   |
| A BUSH, DUC         | . CUNTRULE VETERATION delivered the s  | Board of Directors of said corporation, as their free and  |
| to be attixed if    | and as the free and voluntary act and deed   | d of said corporation, for the uses and purposes therein set forth   |
| -                   | ( )  |  |
| Given under m       | ny hand and official seal, this  | day of SEPTEMBER 2003  |
|                     |  | Huma a Molow (Notary Publ  |
|                     |  | - / farth  |
|                     |  | Y),  |
|                     |  | Notary Public I ANA A. McCOWEN   |
| Prepared By:        | Michael Fisher   | 3815 South West Temple<br>Salt Lake City, Utah 84115   |
|                     | 120 N Lasalle St 2520  | My Commission Expires April 29, 2007   |
|                     | Chicago, Illinois 60602  | State of Utah  |
| Mail                |  | 7.0  |
| ANDRES ON           | ITIVEROS & ARMANDO CARRENO   |  |
| 2543 E 106TI        | H STREET   |  |
| CHICAGO, I          | llinois 60617  |  |
| Name & Add          | ress of Taxpayer:  | CÓ   |
| ANDRES ON           | TIVEROS & ARMANDO CARRENO  |  |
| 2543 E 106T         |  |  |
| CHICAGO, I          | illinois 60617   |  |
|                     |  |  |
|                     |  |  |
|                     |  | The state of the s |
|                     |  |  |
|                     |  | No. of the second secon |
|                     |  | and the same of th |
|                     |  |  |
|                     |  | and the second of the second o |
|                     |  |  |

RightFax

0329001045 Page: 3 of 3

8/20/2003 6: 12 PAGE 3/6 RightFax

UNOFFICIAL COPY

## ALTA Commitment Schedule C

File No.: 486305

Legal Description:

TN L.
RTH, R.

Property of Cook County Clark's Office LOT 7 IN BLOCK 2 IN IRONDALE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.