

UNOFFICIAL COPY



Loan Number: 23377922

Doc#: 0329004049

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 10/17/2003 12:32 PM Pg: 1 of 2

STATE OF ILLINOIS
COUNTY OF Cook

When recorded mail to:
Jeffrey R Gulcher
Lisa S Gulcher
130 S Canal Street 9m
Chicago, IL 60606
0

Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Jeffrey R Gulcher and Lisa S Gulcher, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 08/30/1999, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 09/22/1999 of records, Auditor's File No./Document No. 99897149. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit: *see attachment for Legal

Property Address: 130 S Canal Street Chicago, IL 60606, PIN: 17-16-108-027-0000

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A. has caused these presents to be signed by its Vice President officer, on 07/18/2003.

Bank of America, N.A.

By:

Shawn Biven, Vice President

State of Kentucky, County of Jefferson

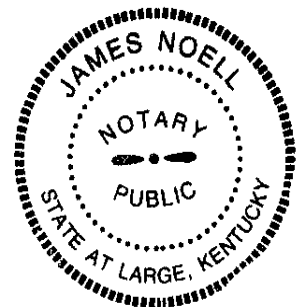
The foregoing instrument was acknowledged before me on 07/18/2003 by Shawn Biven, Vice President of Bank of America, N.A. a United States of America corporation, on behalf of the corporation.

James Noell

Notary Public, Kentucky
Qualified in Jefferson County
Commission Expires: April 21, 2007

Prepared by: James Noell

Bank of America, 101 E. Main St., Ste 400, Louisville, KY 40202



UNOFFICIAL COPY 233-7822

STREET ADDRESS: 130 S. CAVAL STREET

UNIT 9M & F

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-16-108-027-0000

LEGAL DESCRIPTION:

PARCEL 1: UNITS 9M IN THE METROPOLITAN PLACE CONDOMINIUM AS DELINEATED THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF BLOCK 50 IN SCHOOL SECTION CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION (RECORDED AS DOCUMENT NUMBER 99214670, TOGETHER WITH ITS UNDIVIDED PARTS AND THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE (EXCLUSIVE) RIGHT TO THE USE OF 166, A LIMITED COMMON ELEMENT DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED NUMBER 99214670.

PARCEL 3: NON-EXCLUSIVE EASEMENT IN FAVOR OF PARCEL 1 FOR INGRESS, EGRESS, ENJOYMENT AND SUPPORT AS CREATED BY RECIPROCAL EASEMENT AGREEMENT RECORDED NUMBER 99214669 OVER, UPON AND UNDER PREMISES DESCRIBED THEREIN.

Cook County Clerk's Office