## **UNOFFICIAL COPY**

Loan No. 000000000000005810109183

After Recorded Return to: CHRISTINE POPADOWSKI 2755 ODLUM DRIVE SCHAUMBURG, IL 60194



Doc#: 0329006086

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 10/17/2003 11:36 AM Pg: 1 of 2

## RELEASE OF MORTGAGE

CHASE MORTGAGE COMPANY-WEST F/K/A MELLON MORTGAGE COMPANY, A COLORADO CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated September 18, 1998, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 98843876, releases, conveys and quit claims unto CHRISTINE POPADONSKI AND LEROY POPADOWSKI, IN JOINT TENANCY all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

UNIT NO. 15-2755-3 IN THE RED ROCK CONCOMINIUM, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS THEREOF, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT #94904881, AS IT MAY BE AMENDED.

PIN #: 06-24-209-022-1008

2755 ODLUM DR, SCHAUMBURG, IL 60194

IN WITNESS WHEREOF, said CHASE MORTGAGE COMPANY-NEST F/K/A MELLON MORTGAGE COMPANY, A COLORADO CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, August 4, 2022.

CHASE MORTGAGE COMPANY-WEST F/K/A MELLON MORTGAGE COMPANY, A COLORADO CORPORATION

BY:

Vice President

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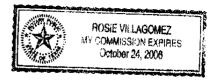
STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MORTGAGE COMPANY-WEST F/K/A MELLON MORTGAGE COMPANY, A COLORADO CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such , Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, August 4, 2003.

Notary in and for the Sta

he State of Texas



This document was prepared by: ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITI 300 HOUSTON, TEXAS 77090 DIANNE HOLT

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