

# UNOFFICIAL COPY

Loan Number: 6981380477



STATE OF ILLINOIS  
COUNTY OF Cook

When recorded mail to:  
Charles Benton  
Marjorie Benton  
Kassin Hansen  
Northbrook, IL 60062

Doc#: 0329006131  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 10/17/2003 03:10 PM Pg: 1 of 2

0

## Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Charles Benton and Marjorie Benton\*, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 09/03/2002, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 09/10/2002 of records, Auditor's File No./Document No. 0020990205. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit: SEE ATTACHED LEGAL

Property Address: 581 Ingleside Park, Evanston, IL 60201, PIN: 05-35-408-004-0000

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A. has caused these presents to be signed by its Vice President officer, on 07/28/2003.

Bank of America, N.A.

By:

Shawn Biven, Vice President

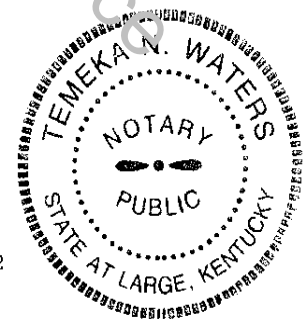
State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 07/28/2003 by Shawn Biven, Vice President of Bank of America, N.A. a United States of America Corporation, on behalf of the corporation.

Temeka N. Waters  
Notary Public, Kentucky  
Qualified in Jefferson County  
Commission Expires: March 13, 2007

Prepared by: Temeka Waters

Bank of America, 101 E. Main St., Ste 400, Louisville, KY 40202



SY  
P2  
SS  
NY  
GA

**UNOFFICIAL COPY**

**STREET ADDRESS:** 581 INGLESIDE PARK  
**CITY:** EVANSTON                      **COUNTY:** COOK  
**TAX NUMBER:** 05-35-408-004-0000

**LEGAL DESCRIPTION:****PARCEL 1:**

LOT 1 AND THE EAST 30 FEET OF LOT 2 AND THE NORTH 142 1/2 FEET OF LOT 10 IN INGLESIDE, A SUBDIVISION OF LOTS 1, 2, 3, AND 4 IN BLOCK 5 IN CHARLES E. BROWNE'S LAKE GROVE ADDITION TO EVANSTON IN THE SOUTH EAST 1/4 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

AN UNDIVIDED INTEREST IN LOT 11 AND LOT 10 (EXCEPT THE NORTH 142 1/2 FEET OF LOT 10 AND EXCEPT THAT PART OF LOT 10 LYING SOUTH OF THE NORTH LINE OF LOT 9 EXTENDED EAST TO THE WATERS OF LAKE MICHIGAN) IN INGLESIDE, A SUBDIVISION OF LOTS 1, 2, 3 AND 4 IN BLOCK 5, IN CHARLES E. BROWNE'S LAKE GROVE ADDITION TO EVANSTON, IN THE SOUTH EAST 1/4 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

20990205