Recording Requested by / Return To: ROBERT SHAW 8159 S Merrill St, CHICAGO, IL 60617 0329010086

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 10/17/2003 07:07 AM Pg: 1 of 2

Release Of Mortgage

WHEREAS the indebtodness secured by the mortgage described below has been fully paid and satisfied, the under signed owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: WELLS FARGO HOME MORTGAGE INC

Original Mortgagor: ROBERT CLASS

Recorded in Cook County, Illinois, up 12/03/01 as Instrument # 0011130475

*** SEE ATTACHED ADDENDUM **

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Wells Fargo Home Mortgage, Inc.

VP - Loan Documentation

State of Nevada

County of Washoe

On 08/11/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is VP - Loan Documentation of Wells Fargo Home Mortgage, Inc., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Jargage, Inc.,

Notary: Judy McColley

My Commission Expires 07/10/05

JUDY McCOLLEY Notary Public - State of Nevada Appointment Recorded In Washoe County No: 01-69807-2 - Expires July 10, 2005

Prepared by: E. N. Harrison

Peelle Management Corporation, 4690 Longley Lane, Suite #8, Reno, NV 89502 (775) 827-9600

LN# 4763231 P.I.F.: 07/29/03

FINAL RECON.IL 90350 118.00 1 08/11/03 03:33:51 12-031 IL Cook 8238:28 217

rev. 90350 / 4763231

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ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 4763231

(12-031 IL Cook)

Tax ID: 29-01-300-071-0000

Date of mortgage: 10/31/01 Amount of mortgage: \$255293.00 Address: 1880 S State St Calumet City, II 60628
PARCEL 1: LOT 15 IN RIVERDALE BUILDER'S SUBDIVISION OF THAT PART OF THE NORTH 103 FEET OF THE SOUTH 133 FEET OF
THE SOUTHWEST 1/4 OF SECTION 1. TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF
A LINE 1300 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID SECTION 1, AND WEST OF A LINE 60 FEET WEST OF AND
PARALLEL WITH THE EAST LINE OF SAID SOUTHWEST 1/4 OF SECTION 1, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE NORTH
20 FEET OF THE SOUTH 153 FEET OF THE EAST 50 FEET OF THE WEST 2057 FEET OF THE SOUTHWEST 1/4 OF SECTION 1,
TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

