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UCC FINANCING STATEMENT	Fugen	Doc#: 0329010179 Eugene "Gene" Moore Fee: \$36.00				
FOLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER [optional] JULIE K. SEYMOUR (312) 977-4353 B. SEND ACKNOWLEDGMENT TO: (Name and Address)	Cook C	County Recorder of Deeds 10/17/2003 03:15 PM Pg: 1	of 7			
JULIE K. SEYMOUR, ESQ. UNGARETTI & HARRIS 3500 THREE FIRST NATIONAL PLAZA CHICAGO, ILLINOIS 60602						
		PACE IS FOR FILING OFFICE USE	ONLY			
DEBTOR'S EXACT FULL LEGA! , IAM E insertionly one debtor name (1a or 1b) Tall ORGANIZATION'S NAME	-do not abbreviate or combine names					
OR TRINITY CHRISTIAN COLLEGE ASSOCI	ATION FIRST NAME	MIDDLE NAME	SUFFIX			
1c MAILING ADDRESS	CITY	STATE POSTAL CODE	COUNTRY			
6601 WEST COLLEGE DRIVE	PALOS HEIGHTS	IL 60463	USA			
1d. SEEINSTRUCTIONS ADD'L INFO RE 1e. TYPE OF ORGANI. ATION ORGANIZATION ORGANIZATION DEBTOR NFP CORP.	11. JURISDICTION OF ORGANIZATION ILLINOIS	1g. ORGANIZATIONAL ID #, if any 3599-350-9	NONE			
2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one	or rame (2a or 2b) - do not abbreviate or combine	e names				
2a. ORGANIZATION'S NAME						
OR 2b, INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX			
2c. MAILING ADDRESS	CITY	STATE POSTAL CODE	COUNTRY			
2d. SEE INSTRUCTIONS ADD'L INFO RE 2e. TYPE OF ORGANIZATION ORGANIZATION DEBTOR	21. JURISDICTION OF ORGAN ZATION	2g. ORGANIZATIONAL ID #, if any	NONE			
3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P	?) - insert only <u>one</u> secured party name (3a or 50)					
FIFTH THIRD BANK		/ <u>/</u>				
OR 3b. INDIVIDUAL'S LAST NAME	FIRST NAME	I IDDLE NAME	SUFFIX			
3c MAILING ADDRESS	CITY	STATE FOSTA, CODE	COUNTRY			
233 SOUTH WACKER DRIVE, SUITE 400	CHICAGO	IL 60500	USA			
4. This FINANCING STATEMENT covers the following collateral:	Cincingo		<u> </u>			
SEE ATTACHED.		,C				
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5, ALTERNATIVE DESIGNATION [if applicable]: LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	INON-UCC FILING
This FINANCING STATEMENT is to be filed [for record] (or recorded) in ESTATE RECORDS. Attach Addendum	in the REAL 7. Check to REQ	UEST SEARCH REPOR	RT(S) on Debtor(s) [optional]	All Debtors	Debtor 1 Debtor 2
OPTIONAL FILED REFERENCE DATA					

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THE COLLATERAL includes the following property located on, affixed to or useful in connection with the Debtor's land legally described on <u>Exhibit A</u> attached hereto and made a part hereof (the "Land");

TOGETHER WITH all buildings, structures and improvements of every nature whatsoever now or hereafter constructed, erected, installed, placed or situated on the Land, and all fixtures and personal property of every nature whatsoever now or hereafter owned by the Debtor (excepting certain equipment purchased with purchase money security interests) and on, or used or intended to be used in connection with the Land or the improvements, or in connection with any construction thereon, including all extensions, additions, improvements, betterments, renewals, substitutions and replacements to any of the foregoing and all of the right, title and interest of the Debtor in and to any such personal property or fixtures, together with the benefit of any deposits or payments now or hereafter made on such personal property or fixtures by the Debtor or on its behalf (the "proprovements");

TOGETHER WITH all easements, rights of way, streets, ways, alleys, passages, sewer rights, waters, water courses, water rights and powers, and all estates, rights, titles, interests, privileges, liberties, tenements, hereditaments and appurtenances whatsoever, in any way now or hereafter belonging, relating or appertaining to the Land, and the reversions, remainders, issues and profits thereof, and all the estate, right, title, interest, property, possession, claim and demand whatsoever, at law as well as in equity, of the Debtor of, in and to the same;

TOGETHER WITH all leasehold estates and the right, title and interest of the Debtor in, to and under any and all leases, subleases, management agreements, arrangements, concessions or agreements, written or oral, relating to the use, occupancy or operation of the Premises or any portion thereof, now or hereafter existing, including, without limitation, all rents, issues, profits, proceeds, income, revenues, royalties, advantages, avails, claims against guarantors, security and other deposits, advance rentals and any and all other payments or benefits now or hereafter derived, directly or indirectly, from the Premises;

TOGETHER WITH all fixtures, equipment and articles of personal property, tangible or intangible, now or hereafter owned by the Debtor (excepting certain equipment purchased with purchase money security interests) and forming a part of or used in connection with the Land or the Improvements;

TOGETHER WITH all proceeds of the foregoing, including, without limitation, all judgments, awards, damages and settlements hereafter made resulting from condemnation or the taking of the Premises or any portion thereof under the power of eminent domain, any proceeds of any policies of insurance maintained with respect to the Premises or proceeds of any sale, option or contract to sell the Premises or any portion thereof, together with the right, title and interest of the Debtor whatsoever to receive the foregoing.

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TOGETHER WITH all of the Debtor's right, power, or privilege to further hypothecate or encumber all or any portion of the property, rights and interests described herein as security for any debt or obligation; it being intended by this provision to divest the Debtor of the right, power and privilege to hypothecate or encumber, or to grant a mortgage upon or security interest in any of the property hypothecated in or encumbered by this Amended and Restated Mortgage as security for the payment of any debt or performance of any obligation without Bank's prior written consent; and

TOGETHER WITH all other property, rights, interests, estates, or claims of every name, kind, character or nature, both in law and in equity, which the Debtor now has or may hereafter acquire in the Premises and Improvements and all other property, rights, the or cook Colling Clark's Office interests, estates or claims of any name, kind, character or nature or properties now owned or he er frer acquired in the other properties and interests comprising the Premises.

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UNOFFICIAL COPY CHARIT "A"

LEGAL DESCRIPTION:

THAT PART OF THE NORTHEAST QUARTER OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 17 FAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF LOT 1 IN FIRST ADDITION TO CAMPUS SUBDIVISION, BEING A SUBDIVISION IN THE NORTHEAST QUARTER OF SECTION SECTION 30, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 11, 1974 AS DOCUMENT NO. 22875191, THENCE SOUTH 0 DEGREES 03 MINUTES 00 SECONDS WEST, ALONG THE EAST LINE OF LOT 7 IN HENRY STANGE'S SUBDIVISION, 27.08 FEET TO THE POINT OF BEGINNING; TAENCE CONTINUING SOUTH 0 DEGREES 03 MINUTES 00 SECONDS WEST ALONG SAID EAST LINE OF LOT 7, 887.68 FEET TO A POINT THAT IS 364.35 FEET NORTH OF THE SOUTHEAST CORNER OF SAID LOT 7; THENCE NORTH 89 DEGREES 49 MINUTES 00 SECONDS WEST ALONG A LINE 364.35 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF THE NORTHEAST QUARTER OF SAID SECTION 30. 980.10 FEET TO THE EAST LINE OF CHATTANNE DRIVE IN NAVAJO HILLS SUBDIVISION; THENCE NORTH 0 DEGREES 03 MINUTES 00 SECONDS EAST ALONG THE EAST LINE OF SAID CHEYENNE DRIVE, 18.96 FEET TO A POINT OF CURVE; THENCE NORTHEASTERLY ALONG A CURVE TANGENT TO THE LAST DESCRIBED LINE, HAVING A RADIUS OF 648.54 FEET, CONVEX WESTERLY AN ARC DISTANCE OF 152.24 FEET; THENCE NORTH 13 DEGREES 30 MINUTES 00 SECONDS EAST ALONG THE FAST LINE OF SAID CHEYENNE DRIVE, 95.50 FEET; THENCE NORTHERLY ALONG A CURVE HAVING A RADIUS OF 711.49 FEET CONVEX EASTERLY AN ARC DISTANCE OF 167.64 FEET; THENCE NORTH ALONG THE EAST LINE OF SAID CHEYENNE DRIVE, 659.94 FEET; THENCE NORTHWESTERLY ALONG A CURVE HAVING A RADIUS OF 180.04 FEET, CONVEX NORTHLASTERLY AN ARC DISTANCE OF 211.69 FEET TO A POINT IN THE SOUTHERLY LINE OF LOT 1 IN CAMPUS SUBDIVISION; THENCE SOUTH 67 DEGREES 22 MINUTES 00 SECONDS EAST ALONG THE SOUTHERLY LINE OF LOT 1 IN CAMPUS SUBDIVISION, 707.78 FERT TO THE SOUTHEAST CORNER OF SAID LOT 1; THENCE NORTH 22 DEGREES 38 MINUTES 00 STCONDS EAST, 480.80 FEET TO THE SOUTHERLY RIGHT OF WAY OF THE CALUMET SAT LICHWAY AS DEDICATED BY DOCUMENT NO. 11194076 AND DOCUMENT NO. 11200310; THENCE SOUTHEASTERLY ALONG SAID SOUTHERLY RIGHT OF WAY LINE, BEING A CURVE CONVEX NORTHERLY AND HAVING A RADIUS OF 10367.50 AN ARC DISTANCE OF 60.01 FEET TO THE WESTERLY LINE OF FIRST ADDITION TO CAMPUS SUBDIVISION; THENCE SOUTH 22 DEGREES 38 MINUTES 00 SECONDS WEST ALONG THE WESTERLY LINE OF SAID FIRST ADDITION TO CAMPUS SUBDIVISION AND ITS EXTENSION, 424.49 FEET; THENCE SOUTH 67 DEGREES 22 MINUTES 00 SECONDS EAST, 327.11 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS. ADDRESS: 6601 WEST COLLEGE ORIVE PALOS HEIGHTS, IL

PARCEL 2: THE NORTH 886.79 FEET OF THE EAST 678 FEET, EXCEPTING THE WEST 30.00 FEET THEREOF OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO THE SOUTH 364.35 FEET OF THE EAST 678 FEET, EXCEPTING THE WEST 30.00 FEET THEREOF, OF THE WEST HALF OF THE NORTHEAST QUARTER OF SAID SECTION 30; ALSO

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THE WEST 3 ACRES OF THE NORTH 10 ACRES OF THE WEST 15 ACRES, OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 30; ALSO THE SOUTH 364.35 FEET, EXCEPT THEREOF THAT PART HERETOFORE TAKEN FOR 123RD STREET, OF LOT 7 OF STANGE'S SUBDIVISION OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 30. IN COOK COUNTY, ILLINOIS.

ADDRESS: GGOI WEST COLLEGE DEFUE, PACES HERE HETS, FE

PARCEL 3: LOT 27 IN CLEM B. MULHOLLAND'S CARRIAGE HILL, A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 23, 1969 AS DOCUMENT NO. 20850917, IN COOK COUNTY, ILLINOIS.

ADDRESS: 12210+12212.CZESTWOOD, TC

ADDRESS: 12210+12212.CZESTWOOD, TC

PARCEL 4: THE NORTH 138 FEET OF LOT 10 IN CLEM B. MULHOLLAND'S CARRIAGE

HILL, A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 32, TOWNSHIP 37 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THERFOR RECORDED MAY 23, 1969 AS DOCUMENT NO. 20850917, IN COOK COUNTY, ILLINOIS. PODRESS: 12810 + 12818 HILLDRIVE, CRESTWOOD, IL

UNIT NUMBERS 1-A TO 28-A AND 1-B TO 28-B IN ROYAL RIDGE CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THAT PART OF BLOCK 1 IN RIDGELAND VILLAGE BEING A SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 19 TOWNSHIP 37 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING EASTERLY OF A LINE INTERSECTING THE NORTHERLY BOUNDARY OF BLOCK 1, 293.88 FEET EAST OF ITS NORTHWEST CORNER AND EXTENDING TO THE SOUTHERLY BOUNDARY OF SAID BLOCK, 383.34 FEET EAST OF ITS SOUTHWEST CORNER IN COOK COUNTY ILINOIS WHICH PLAT OF SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 31, 1996 AS DOCUMENT NUMBER 96982092 TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS ADDRESS: 6545-6547 WEST /// DESTREET Clart's Oppica

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24-30-201-047; 24-30-201-048; 24-30-201-049 AND 24-30-201-052 ALL IN PARCEL 1

AND

24-30-201-022; 24-30-201-024; 24-30-400-003 AND 24-30-401-001 ALL IN PARCEL 2.

TAX NO.: 24-32-209-001

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TAX NO.: 24-32-209-003

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